## MOST IMPORTANT.

ANTONYMS

## asked in all SSC exams

# Most relevant content in a concise manner 

## SSC,CGL,CHSL,CPO,STENO,MTS,BANK,CDS,NDA,AIRFORCE,ETC.

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## PRASHANT SIR SUB INSPECTOR (D.P.)

## Antonyms

| S.N. | Word | Meaning | Antonyms |
| :---: | :---: | :---: | :---: |
| 1 | Abandon ${ }^{(4)}$ (v) | To leave somebody (त्याग देना) | Adopt, Occupy, Continue, Undertake, Restraint (अपना लेना) |
| 2 | Abate ${ }^{(2)}$ (v) | To become less intense or severe; to make something less intense or severe (कम करना) | Aggravate, Exaggerate, Increase, Heighten (बढ़ाना) |
| 3 | Abhor ${ }^{(2)}$ (v) | To regard with extreme repugnance (घृणा करना) | Love, Amour, Interest, Like (प्यार करना) |
| 4 | Abominable ${ }^{(3)}$ (adj.) | Very bad or unpleasant (घटिया, भद्दा) | Acceptable, Admirable, Delightful, Desirable (योग्य) |
| 5 | Above ${ }^{(2)}$ (pre./adv.) | In a higher place (ऊपरी स्थान) | Below, Under, Beneath, Down (नीचे) |
| 6 | Absolve ${ }^{(2)}$ (v) | To acquit (दोषमुक्त करना) | Condemn, Respondent, Censure, Accused (दोषी) |
| 7 | Absorb ${ }^{(2)}$ (v) | To take in and hold something (a liquid, heat, etc.) (सोखना) | Emit, Withdraw, Dismiss, Out (निकालना) |
| 8 | Abstract ${ }^{(3)}$ (adj.) | Existing only as an idea, not as a physical ( भावात्मक, निराकार) | Concrete, Tangible, Real, Physical (वास्तविक) |
| 9 | Absurd ${ }^{(4)}$ (adj.) | Extremely silly; not logical and sensible (बेतुका) | Sensible, Reasonable, Cheap (तर्क संगत) |
| 10 | Abundance ${ }^{(2)}$ (n) | A very large quantity of something ( भरमार) | Dearth, Meagreness (कमी) |
| 11 | Abundant ${ }^{(8)}$ (adj.) | Existing in large quantities; more than enough ( प्रचुर मात्रा में) | Minimal, Scanty, Scarce, Sparse, Meagre (कमी) |
| 12 | Accept ${ }^{(7)}$ (v) | Agree to receive or undertake sth offered (स्वीकार करना) | Decline, Deny, Reject, Refuse (अस्वीकार करना) |
| 13 | Accommodating ${ }^{(8)}$ <br> (v) | Willing to help and do things for other people (रहने की सुविधा) | Disobliging, Unhelpful, Unaffable (अशिष्ट) |
| 14 | Accomplishment ${ }^{(2)}$ <br> (n) | Something achieved after hard work (उपलब्धि) | Fiasco, Failure (असफलता) |
| 15 | Accountable ${ }^{(2)}$ (adj.) | Responsible to someone or for some action (उत्तरदायी) | Irresponsible, Rackless, Negligent (लपरवाह) |
| 16 | Accurate (adj.) | Exact and correct (एक दम सही) | Inexact, Incorrect, False, Inaccurate (गलत) |
| 17 | Acquit ${ }^{(2)}$ (v) | To decide and state officially in court that sbd is not guilty of a crime (निर्दोषी ठहराना) | Convict, Indict, Impeach, Arraign (दोषी) |
| 18 | Adamant (adj.) | Determined not to change your mind or to be persuaded about something (अटल) | Flexible, Yielding, Amenable, Complying (लचीला) |
| 19 | Adept ${ }^{(2)}$ (adj.) | Good at doing something that is quite difficult (दक्ष) | Inept, Unskilled, Inexpert, Incapable (अनुभवहीन) |
| 20 | Adequatel (adj.) | Enough in quantity, or good enough in quality, for a particular purpose or need (पर्याप्त) | Inadequate, Insufficient, Deficient, Scarce (अपर्याप्त) |
| 21 | Adhere ${ }^{(2)}$ (v) | To comply; to obey a rule, an order, etc. (पालन करना) | Flout, Condemn, Detach (उपहास) |
| 22 | Admirable ${ }^{(4)}$ (adj.) | Having qualities that you admire and respect (प्रशंसनीय) | Blameworthy, Culpable, Censurable (निन्दनीय) |
| 23 | Admire ${ }^{(4)}$ (v) | To respect somebody for what they have done or to respect their qualities (प्रशंसा करना) | Ridicule, Demean, Slander, Mock, Taunt, Despised, Jibe (उपहास उड़ाना) |
| 24 | Admonish ${ }^{(2)}$ (v) | To tell somebody strongly and clearly that you do not approve of something that they have done (डाँटना) | Applaud, Praise, Extol, Encourage (प्रशंसा करना) |
| 25 | Adversity ${ }^{(3)}$ ( n ) | A difficult or unpleasant situation (दुर्भाग्य) | Fortune, Serendipity, Fluke, Windfall, Godsend ( भाग्य) |
| 26 | Affinity ${ }^{(3)}$ ( n ) | A strong feeling that you understand somebody / something and like them or it (अपनापन) | Animosity, Aversion, Dislike, Antipathy, (विरोध करना) |


| 27 | Agitate ${ }^{(5)}$ (v) | To argue strongly for something you want, especially for changes in a law, in social conditions, etc. (किसी को उकसाना/उत्तेजित करना) | Soothe, Console, Serene, Quell, Calm (शांत करना) |
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| 28 | Agony ${ }^{(2)}$ ( n ) | Extreme physical or mental suffering (अति पीड़ा) | Comfort, Delight, Joy (आनंदमय) |
| 29 | Allure ${ }^{(2)}$ (v) | To attract (आकर्षित करना) | Repulse, Repel, Resist, Deflect (बाधा डालना) |
| 30 | Altercation ${ }^{(4)}$ ( n ) | A noisy argument or disagreement ( तकरार) | Accord, Concord, Harmony, Agreement (समझौता) |
| 31 | Amalgamate ${ }^{(2)}$ (v) | To put two or more things together so that they form one (मिलाना) | Dismantle, Disintegrate, Dissipate (नष्ट करना) |
| 32 | Amateur ${ }^{(5)}$ ( n ) | A person who is inept at a particular activity (नौसिखिया) | Maestro, Proficient, Expert, Professional (निपुण) |
| 33 | Amazing ${ }^{(2)}$ (adj.) | Extremely surprising (विस्मयकारी) | General, Normal, Madiocre, Ordinary (साधारण) |
| 34 | Ambiguous ${ }^{(4)}$ (adj.) | That can be understood in more than one way, having different meaning (जिसके एक से अधिक मतलब हो) | Certain, Lucid, Evident, Transparent, Conclusive (विषेश) |
| 35 | Ambivalent ${ }^{(2)}$ (adj.) | Having or showing both positive and negative feelings about somebody something (उभयभावी) | Unequivocal, Apparent, Glaring, Unambiguous, ( प्रत्यक्ष) |
| 36 | Ancient ${ }^{(2)}$ (adj.) | Belonging to a period of history that is thousands of years in the past (पुराना) | Recent, Young, Fresh, Contemporary (नया) |
| 37 | Animosity ${ }^{(3)}$ (n) | A strong feeling of opposition, anger or hate (दुश्मनी की भावना, बैर, द्वेष) | Benevolence, Unanimity, Kindness, Alliance (दयालु) |
| 38 | Annoy ${ }^{(2)}$ (v) | To make someone a little angry; irritate (परेशान करना, सताना) | Soothe, Comfort, Please, Gratify (सात्वना देना) |
| 39 | Anxiety ${ }^{(5)}$ (n) | The state of feeling nervous or worried that something bad is going to happen (चिंता) | Relief, Certainty, Silence, Placidity ( उत्साही) |
| 40 | Apex ${ }^{(2)}$ (n) | The top or highest part of something (चोटी) | Base, Nadir, Bottom (तली) |
| 41 | Applaud ${ }^{(5)}$ (v) | To show your approval of somebody/something by clapping your hands (ताली बजा कर प्रशंसा करना) | Denounce, Reprehend, Condemn (आलोचना करना) |
| 42 | Approach ${ }^{(4)}$ (v) | To come near to somebody/something (पास पहुँचना) | Recede, Go back, Pull out, Withdraw (छोड़ देना) |
| 43 | $\underset{\text { (adj.) }}{\text { Appropriate }}{ }^{(3)}$ | Suitable, acceptable or correct for the particular circumstances (उचित) | Improper, Incongruous, Inapplicable (अनुचित) |
| 44 | Ardent (adj.) | Having strong feeling for somebody/something (जोशीला) | Sincere, Profound, Candid (स्पष्टवादी) |
| 45 | Arrival ${ }^{(2)}$ ( n ) | The act of coming to a place (आगमन) | Departure, Leave (छोड़ देना) |
| 46 | Arrogant ${ }^{(6)}$ (adj.) | Behaving in a proud, unpleasant way, showing little thought for other people (घमंडी) | Humble, Modest, Gentle, Mild ( विनम्र) |
| 47 | Ascent ${ }^{(2)}$ ( n ) | The act of climbing or moving up; a journey that goes up something (चढ़ाई) | Descent, Declination, Plunge (उतरना) |
| 48 | Assault ${ }^{(2)}$ (v) | To attack someone (हमला करना) | Retreat, Bulwark, Guard, Protect (रक्षा करना) |
| 49 | Assiduous ${ }^{(2)}$ (adj.) | Diligent (परिश्रमी) | Idle, Slothful, Inactive, Passive (निष्क्रीय) |
| 50 | Assist ${ }^{(3)}$ (v) | To help (मदद करना) | Counteract, Obstruct, Hinder, Impede (विरोध करना) |
| 51 | Attract ${ }^{(6)}$ (v) | To cause (someone) to have a liking for or interest is something (आकर्षित करना) | Repel, Dissuade, Parry, Confront, Repulse (डरावना) |
| 52 | Augment ${ }^{(2)}$ (v) | To increase the amount, value, size, etc. of something (बढ़ा देना) | Decrease, Abate, Reduce, Subside (कम करना) |
| 53 | Authentic ${ }^{(3)}$ (adj.) | Real or genuine; Known to be real and what somebody claims it is and not a copy (विश्वसनीय) | Incredible, Fake, Spurious, Counterfeit, Fraudulent, False (धोखेबाज) |
| 54 | Barbaric ${ }^{(3)}$ (adj.) | To be outlandish (अभद्र, असभ्य) | Civilised, Humane, Kind, Benign (दयालु) |
| 55 | Behemoth $^{(2)}(\mathrm{n})$ | Something big and powerful (बडे शरीर वाला जानवर) | Midget, Dwarf, Pygmy, Lillipution (बौना) |
| 56 | Benevolent ${ }^{(2)}$ (adj.) | Kind, helpful and generous (दयालु) | Stingy, Covetous, Mean, Cruel (निर्दय//लालची) |
| 57 | Benign ${ }^{(5)}$ (adj.) | Kind and gentle; not hurting anybody (दयाल हितकारी) | Malignant, Detrimental, Violent, Malevolent ( क्रूर) |


| 58 | Bland ${ }^{(2)}$ (adj.) | With little colour, excitement or interest; without anything to attract attention (अरोचक) | Exciting, Piquant, Zesty, Pungent () |
| :---: | :---: | :---: | :---: |
| 59 | Blemish $^{(2)}{ }^{(n)}$ | A mark on the skin or on an object that makes it look less beautiful or perfect (दाग) | Perfection, Grace, Beauty, Excellence (आर्कषक) |
| 60 | Blunt ${ }^{(3)}$ (adj.) | Not having a sharp edge or point (कंद, कुंठित) | Sharp, Acute, Subtle (नुकीला) |
| 61 | Bold ${ }^{(3)}$ (adj.) | Brave and confident; not afraid to say what you feel or to take risks (निडर) | Timid, Timorous, Coward, Diffident (डरपोक) |
| 62 | Brave ${ }^{(2)}$ (adj.) | Not timid; courageous (साहसी) | Cowardly ( डरपोक) |
| 63 | Brief ${ }^{(2)}$ (adj.) | Lasting only a short time; short (संक्षिप्त) | Lengthy, Recondite, Long ( विस्तृत) |
| 64 | Brittle ${ }^{(2)}$ (adj.) | Hard but can be easily broken ( नाजुक) | Robust, Durable, Stout, Sturdy ( कठोर) |
| 65 | Brutality ${ }^{(2)}$ (adj.) | Violent and cruel behaviour; the fact of being violent and cruel (निर्दयता) | Gentleness, Humaneness, Sympathy (दयालुता) |
| 66 | Bulwark ${ }^{(2)}$ (n) | A person or thing that protects or defends something (बचाव, रक्षक, परकोटा, चारदीवारी) | Assaulter, Onset, Invader, Attacker, Assailant (हमलावर) |
| 67 | Buoyant ${ }^{(2)}$ (adj.) | Able to float ( तरण शील, उत्प्लावक) | Weighted, Heavy (भारी) |
| 68 | Cacophony ${ }^{(3)}$ (n) | A mixture of loud unpleasant sounds Casuistry ( कोलाहल) | Harmony, Uniformity, Unity, Equilibrium, (मनमोहक) |
| 69 | Callous ${ }^{(2)}$ (adj.) | Not caring about other people's feelings, pain or problems (निर्दयी) | Sympathetic, Concerned, Sensitive (भावुक) |
| 70 | Calm ${ }^{(3)}$ (adj.) | Peaceful, quiet without worry (शांतपूर्ण) | Excited, Turbulent, Frenzy (उत्तेजित) |
| 71 | Candid ${ }^{(2)}$ (adj.) | Saying what you think openly and honestly, not hiding your thoughts (निष्कपट/स्पष्टवादी) | Devious, Evasive, Secretive, Uncandid, <br> Deceitful <br> (धोखेबाज) |
| 72 | Captivated ${ }^{(5)}$ (v) | Taking all your attention, very attractive and interesting (आकर्षण करना) | Disillusioned, Disappoint ( निराश करना) |
| 73 | Care ${ }^{(2)}$ ( n ) | The process of caring for somebody/something and providing what they need for their health or protection (देखभाल करना, ध्यान देना) | Disregard, Heedlessness, <br> Inattentiveness, Neglect, Oversight, <br> Negligence (लापरवाही करना) |
| 74 | Carnal ${ }^{(3)}$ (adj.) | Relating to the physical feelings and wants of the body (कामुक) | Spiritual, Metaphysical, Platonic (अध्यात्मिक) |
| 75 | Casual ${ }^{(2)}$ (adj.) | Not formal (अनौपचारिक) | Ceremonial, Conventional, Formal, Planned (औपचारिक) |
| 76 | Cautious ${ }^{(3)}$ (adj.) | Being careful about what you say or do, especially to avoid danger or mistakes; not taking any risks (सावधान, सतर्क) | Negligent, Heedless, Reckless, Careless (लापरवाह) |
| 77 | Cease ${ }^{(3)}$ (v) | To stop happening or existing; to stop something from happening or existing (बंद करना, रोक देना) | Restart, Start, Commence, <br> Begin, Persist, Resume (शुरू करना) |
| 78 | Celestial ${ }^{(2)}$ (adj.) | Of the sky or of heaven (आकाश या स्वर्ग से संबंधित) | Earthly, Worldly, Terrene, Terrestrial (पृथ्वी संबंधी) |
| 79 | Censure ${ }^{(3)}$ (v) | To express strong criticism or disapproval (निंदा करना) | Applause, Extol, Praise, Applaud (प्रशंसा करना) |
| 80 | Cheerful ${ }^{(10)}$ (adj.) | Feeling happy (हँसमुख) | Gloomy, Woeful, Somber, Morose Wretched (उदास) |
| 81 | Cherished (adj./v) | To hold or treat as dear; feel love for (अभिलाषित, स्नेह करना) | Despised, Disdain, Hate (घृणा करना) |
| 82 | Chided (v) | To criticize adversely ( तिरस्कार करना) | Applauded, Appreciate (प्रशंसा करना) |
| 83 | Chivalrous (adj.) | Polite, kind, Gallant and Courageous (बहादुर) | Cowardly, Pusillanimous, Timorous, Degraded (कायर) |
| 84 | $\begin{aligned} & \text { Clandestine }{ }_{\text {(adj) }}^{(2)} \end{aligned}$ | Done secretly or kept secret (गुप्त) | Overt, Honest, Known (ईमानदार) |
| 85 | Clear ${ }^{(5)}$ (adj.) | Easy to see ( स्पष्ट) | Opaque, Unwise, Dumb (धुंधला) |
| 86 | Clumsy ${ }^{(4)}$ (adj.) | Awkward in movement or manner (अनाड़ी, बेढ़ंगा) | Adroit, Expert, Dexterous, (अनुभवी) |
| 87 | Coarse ${ }^{(3)}$ (adj.) | Rough ( खुरदुरा) | Buttery, Smooth, Pulverized (सपाट) |
| 88 | Coherent ${ }^{(3)}$ (adj.) | Logical and well organized; easy to understand and clear (सुसंगत) | Irrelevant, Incongruous, Incoherent (असंगत) |
| 89 | Collapse ${ }^{(2)}$ (v) | The sudden or complete failure of something (गिरजाना, टूट के बिखर जाना) | Succeed, Prosper, Flourish, Augment (सफल होना) |
| 90 | Colossal (adj.) | Extremely large (विशाल) | Minuscule, Microscopic, Infinitesimal (छोटा) |


| 91 | Combative ${ }^{(3)}$ (adj.) | Always eager to fight or argue (झगड़ालू) | Agreeable, Suitable ( दयालु) |
| :---: | :---: | :---: | :---: |
| 92 | Comfort ${ }^{(4)}$ ( n ) | The state of having everything your body needs, or of having a pleasant life (सुख-सुविधा) | Distress, Anguish, Misery, <br> Discontentment (परेशान) |
| 93 | Comic ${ }^{(3)}$ (adj.) | Humorous and making you laugh (हास्यपूर्ण) | Tragic, Serious (गंभीर) |
| 94 | Complacent ${ }^{(2)}$ (adj.) | Feeling so satisfied with your won situation (आत्मसंतुष्ट) | Discontent, Worried (चिंतित) |
| 95 | Complete ${ }^{(2)}$ (adj.) | Including all the parts, etc. that are necessary; whole (सम्पूर्ण) | Partial, Sectional, Part, Unfinished (अपूर्ण) |
| 96 | Comply ${ }^{(2)}$ (v) | To obey a rule, an order, etc.; to meet particular standards (आज्ञापालन करना) | Oppose, Refuse, Resist, Defy, Deny <br> (मना करना) |
| 97 | Compress ${ }^{(3)}$ (v) | To make something fill less space than usual (संक्षिप्त करना, संपीडित करना) | Enlarge, Stretch, Extend, Exaggerate (बढ़ाना) |
| 98 | Compulsory ${ }^{(6)}$ (adj.) | That must be done; necessary by law or a rule ( अनिवार्य) | Voluntary, Volunteer, Optional ( स्वेच्छापूर्ण) |
| 99 | Conceal ${ }^{(5)}$ (v) | To hide somebody/something (गुप्त रखना, छिपाना) | Reveal, Disclose, Proclaim, Expose (दिखाना) |
| 100 | Concealed ${ }^{(2)}$ (adj.) | To hide somebody/something (छिपा हुआ) | Exposed, Unveiled, Revealed, Disclosed ( दिखाना) |
| 101 | Conceit ${ }^{(4)}$ ( n ) | The fact of being too proud of yourself and what you do (अंहकार, घमंड) | Shyness, Meekness, Modesty, Humility ( विनम्र) |
| 102 | Conclusive ${ }^{(3)}$ (adj.) | Proving something in a way that is certain and allowing no doubt (निर्णायक) | Ambiguous, Inconclusive, Obscure (अनिश्चित) |
| 103 | Condense ${ }^{(2)}$ (v) | To reduce in size or volume (छोटा करना) | Expand, Increase, Widen, Augment (बड़ा करना) |
| 104 | Co | To validate something (पुष्टि करना) | Contradict, Oppose, Resist ( विरोध करना) |
| 105 | Confront ${ }^{(3)}$ (v) | To appear and need to be dealt with by somebody (मुकाबला करना) | Avoid, Dodge, Sidestep, Eschew, Shun (दूर हटना) |
| 106 | Congested ${ }^{(2)}$ (adj.) | Crowded; full of traffic (भीड़ से भरा हुआ) | Clear, Devoid, Vacant (स्पष्ट, अकेला) |
| 107 | Conquer ${ }^{(2)}$ (v) | To take control of a country or city and its people by force ( विजयी होना/जीतना) | Submit, Surrender, Yield, Lose ( आत्मसर्मपण) |
| 108 | Consent ${ }^{(2)}$ ( n ) | Permission to do something, especially given by somebody in authority (सहमति) | Dissent, Refusal, Denial, Interdiction (मनमुटाव) |
| 109 | Constant ${ }^{(3)}$ (adj.) | Happening all the time or repeatedly (स्थिर) | Fluctuating, Whimsical, Varying, Volatile (अस्थिर) |
| 110 | $\begin{aligned} & \text { Consummate }{ }_{\text {(adj.) }}^{\text {(3) }} \end{aligned}$ | Complete, perfect (पूर्ण, शिखर) | Incomplete, Unfinished, Unaccomplished (अपूर्ण) |
| 111 | Contemplate ${ }^{(2)}$ (v) | To think about whether you should do something, or how you should do something (विचार करना) | Ignore, Disregard, Scorn, Neglect (अनदेखा करना) |
| 112 | Contempt ${ }^{(2)}$ ( n ) | The feeling that somebody/something is without value and deserves no respect at all (अवमानना) | Approbation, Encomium Veneration, Admiration (विचार) |
| 113 | Contentment ${ }^{(3)}$ ( n$)$ | A feeling of happy satisfaction (संतुष्टि) | Sadness, Flatness, Gloom (असंतुष्ट) |
| 114 | Convenience ${ }^{(2)}$ (n) | The quality of being useful, easy or suitable for somebody (सुविधा) | Hindrance, Obstruction, Obstacle, Hurdle (बाधा) |
| 115 | Copious ${ }^{(2)}$ (adj.) | In large amounts (बहुत अधिक) | Meagre, Shorten (कमी) |
| 116 | Corroborate ${ }^{(2)}$ (v) | To provide evidence or information that supports a statement, theory, etc. (सबूत के साथ पुष्टि या समर्थन करना) | Counteract, Contradict, Gainsay, Oppose (विरोध करना) |
| 117 | Courageous ${ }^{(2)}$ (adj.) | Showing courage (बहादुर) | Diffident, Timid, Timorous, Coward (कायर) |
| 118 | Cowardly ${ }^{(4)}$ (adj.) | Not brave; not having the courage to do things that other people do not think are especially difficult (कायर) | Dauntless, Chivalrous, Intrepid, Valiant (बहादुर) |
| 119 | Create ${ }^{(2)}$ (v) | To make something happen or exist (निर्माण करना) | Destroy, Sabotage (खत्म करना) |
| 120 | Credibility ( n ) | The quality that somebody/something has that makes people believe or trust them (विश्वसनीयता) | Implausibility, Deception, Insincerity (धूर्त) |
| 121 | Credit ${ }^{(2)}$ ( n ) | To add money to a bank account (धन जमा करना) | Debit, Liability, Dept (कर्ज) |
| 122 | Crucial ${ }^{(3)}$ (adj.) | Extremely important, because it will affect other things (अत्यंत महत्त्वपूर्ण) | Trivial, Minor, Nugatory, Insignificant (साधारण) |
| 123 | Culpable ${ }^{(2)}$ (adj.) | Responsible and deserving blame for having done something wrong (अपराधिक) | Inculpable, Blameless, Innocent (मासूम) |


| 124 | Current $^{(2)}$ (adj.) | Happening now; of the present time (मौजूदा) | Past, Previous, Elapsed (पिछला) |
| :--- | :--- | :--- | :--- |
| 125 | Curt $^{(3)}$ (adj.) | Appearing rude because very few words are used, <br> or because something is done in a very quick way <br> (रूखा) | Polite, Genteel, Courteous, Civil (दयालु) |


| 154 | Dubious ${ }^{(3)}$ (adj.) | Not certain about sth and suspecting that sth may be wrong; not knowing whether sth is good or bad (संदेहपूर्ण) | Likely, Certain, Evident, Obvious, Indisputable (प्रत्यक्ष) |
| :---: | :---: | :---: | :---: |
| 155 | Dull ${ }^{(4)}$ (adj.) | Not bright or shiny (धुंधला) | Bright, Luminous, Radiant ( स्पष्ट) |
| 156 | Eager ${ }^{(3)}$ (adj.) | Very interested and excited by something that is going to happen or about something that you want to do (इच्छुक) | Reluctant, Disinclined, Indisposed, Averse (अनिच्छुक) |
| 157 | Ecstasy ${ }^{(2)}$ (n) | A feeling or state of very great happiness (खुश) | Despair, Agony (यातना देना) |
| 158 | Effervescent ${ }^{(2)}$ (adj.) | Excited, enthusiastic and full of energy (उत्तेजनात्मक) | Subdued, Flat, Sober (संयमी) |
| 159 | Elegant ${ }^{(2)}$ (adj.) | Having a good or attractive style ( मनोहर) | Awkward, Dull, Inferior (कुरूप) |
| 160 | Emaciated ${ }^{(3)}$ (adj.) | Thin and weak, usually because of illness or lack of food (निर्बल) | Fat, Husky, Burly, Obese, Brawny, Plump (भारी- भरकम) |
| 161 | Embark ${ }^{(2)}$ (v) | To begin a cause of action (शुरुआत करना) | Finish, Disembark, End (खत्म करना) |
| 162 | Emerge ${ }^{(2)}$ (v) | To move out of or away from something and become possible to see (प्रकट होना) | Disappear, Fade, Vanish, Evanesce (ओझल हो जाना) |
| 163 | Encourage ${ }^{(4)}$ (v) | To give somebody support, courage or hope ( प्रोत्साहित करना) | Dishearten, Deter, Oppose, Demoralize (हतोत्साहित करना) |
| 164 | Endorse ${ }^{(2)}$ (v) | To say publicly that you support a person, statement or course of action (समर्थन करना) | Renounce, Refute, Deny, Censure (मना करना) |
| 165 | Endure ${ }^{(2)}$ (v) | To experience and deal with something that is painful or unpleasant without giving up (सहन करना) | Resist, Oppose, Confront, Impugn, Withstand (विरोध करना) |
| 166 | Enigmatic ${ }^{(2)}$ (adj.) | Mysterious and difficult to understand ( रहस्यपूर्ण) | Comprehensible, Apparent, Obvious ( विस्तृति) |
| 167 | Enlightened ${ }^{(2)}$ (adj.) | Freed from ignorance and misinformation (प्रबुद्ध/ अभिज्ञ/ज्ञान संबंध) | Confounded, Bemused, Confused, Dizzy (अज्ञानी) |
| 168 | Enraged ${ }^{(2)}$ (adj.) | Feeling or showing anger (क्रोधित) | Pleased, Placate, Relieved, Delighted ( प्रफुल्लित होना) |
| 169 | Enthusiasm ${ }^{(3)}$ ( n ) | A feeling of energetic interest in a particular subject or activity (उत्सुकता) | Apathy, Lethargy, Torpor, Indifference (सुस्त) |
| 170 | Equilibrium ${ }^{(3)}$ (n) | A state of balance, especially between different forces or influences (संतुलन) | Imbalance, Turbulence, Agitation (असंतुलित) |
| 171 | Escalate ${ }^{(4)}$ (v) | To make more intense (बढ़ा/बढ़ावा देना) | Plunge, Reduce (कम करना) |
| 172 | Established ${ }^{(2)}$ (adj.) | Having existed at a place for a long time (स्थापित, प्रतिष्ठित) | Displaced, Repositioned, Replaced (बदल देना) |
| 173 | Evident ${ }^{(3)}$ (adj.) | Clear; easily seen (स्पष्ट) | Secret, Covert, Dubious, Indistinct, Obscure (अस्पष्ट) |
| 174 | Exaggerate ${ }^{(3)}$ (v) | To make something larger, better, worse or more important than it really it (बढ़ा चढ़ाकर बताना) | Understate, Compress, Underestimated (कम बताना) |
| 175 | Exceptional ${ }^{(3)}$ (adj.) | Unusually good (असाधारण) | Ordinary, Unremarkable (साधारण) |
| 176 | Exonerate ${ }^{(5)}$ (v) | To officially state that somebody is not responsible for something that they have been blamed for (दोषमुक्त करना) | Convict, Engage, Sentence, Accuse, Indict, Impeach (दोष लगाना) |
| 177 | Exotic ${ }^{(2)}$ (adj.) | Something strange or unusual ( विचित्र) | Ordinary, Normal, Usual, Familiar (साधारण) |
| 178 | Expedite ${ }^{(2)}$ (v) | To make something happen more quickly (प्रक्रिया को तेज करना, शीघ्रता करना) | Hinder, Impede, Thwart, Restrain, Obstruct (बाधा) |
| 179 | Expel ${ }^{(2)}{ }^{(v)}$ | To officially make somebody leave a school or an organization (निकालना) | Accept, Absorb, Admit, Receive, Take in (स्वीकार) |
| 180 | Expensive ${ }^{(2)}$ (adj.) | Costing a lot of money ( महंगा) | Reasonable, Affordable, Inexpensive, Cheap (सत्ता) |
| 181 | Expunge ${ }^{(3)}$ (v) | To remove or get rid of sth, such as a name, piece of information or a memory, from a book or list, or from your mind (मिटाना) | Add, Insert, Establish, Put-in (जोड़ देना) |
| 182 | Extant ${ }^{(2)}$ (adj.) | Still in existence (मौजूद) | Extinct, Non existent (विलुप्त) |
| 183 | Extensive ${ }^{(2)}$ (adj.) | Covering a large area; great in amount (विस्तृत/फैला हुआ) | Intensive, Narrow, Limited, Restricted (संक्षिप्त) |
| 184 | Extol ${ }^{(2)}$ (v) | To praise somebody/something very much (प्रशंसा करना) | Admonish, Censure, Chastise (अलोचना करना) |


| 185 | Extravagant ${ }^{(3)}$ (adj.) | One who spends a lot of money ( खर्चीला) | Economical, Thrifty, Miser, Frugal, Prodigal (कंजूस) |
| :---: | :---: | :---: | :---: |
| 186 | Exultant ${ }^{(2)}$ (adj.) | Feeling or showing that you are very proud or happy, especially because of something exciting that has happened (प्रसन्न) | Depressed, Dejected, Sad, Disconsolate, Upset (दुखा) |
| 187 | Facilitate ${ }^{(2)}$ (v) | To make an action or a process possible or easier (सरल बनाना) | Hinder, Impede, Hamper, Obstruct, Curb (बाधा डालना) |
| 188 | Famish ${ }^{(2)}{ }^{(v)}$ | To reduce (someone) to extreme hunger (भूख से व्याकुल) | Eat, Satiate, Overfeed, (भरपूर) |
| 189 | Fanatic ${ }^{(3)}$ (adj.) | Expressing or connected with extreme or dangerous opinions (कट्टर) | Moderate, Liberal, Tolerant, Modest, Clement (सामान्य) |
| 190 | Fanatical ${ }^{(4)}$ (adj.) | Extremely interested in something (कट्टर) | Moderate, Apathetic ( समान्य) |
| 191 | Fecund ${ }^{(3)}$ (adj.) | Able to produce a lot of children, crops, etc. (उपजाऊ) | Barren, Unfertile, Sterile, Unyielding (बंजर) |
| 192 | Feeble ${ }^{(4)}$ (adj.) | Very weak/weak and without energy or strength (कमजोर) | Strong, Sturdy, Trenchant (मजबूत) |
| 193 | Ferocious ${ }^{(2)}$ (adj.) | Very aggressive or violent; very strong (उग्र) | Gentle, Tame, Serene ( दयालु) |
| 194 | Fertile ${ }^{(9)}$ (adj.) | That can produce fruit or new plants (उपजाऊ) | Barren, Sterile, Unfertile, Unproductive (बंजर) |
| 195 | Feud ${ }^{(2)}$ (n) | A prolonged and bitter quarrel or dispute (झगड़ा) | Harmony, Friendliness, Congeniality (मित्रवत) |
| 196 | Fickle ${ }^{(3)}$ (adj.) | Changing often and suddenly (अस्थिर) | Stable, Loyal, Constant (स्थिर) |
| 197 | Flexible ${ }^{(10)}$ (adj.) | Able to change to suit new conditions or situations (परिवर्तनशील) | Defiant, Rigid, Adamant, Stiff, Obstinate (हठी) |
| 198 | Foreign ${ }^{(4)}$ (adj.) | In or from a country that is not your own (परदेशी) | Native, Domestic, Local (देशवासी) |
| 199 | Forthright ${ }^{(2)}$ (adj.) | Direct and honest in manner and speech; Frank (निष्कपट) | Uncandid, Secretive, Deceitful (कपटी) |
| 200 | Fragile ${ }^{(2)}$ (adj.) | Easily broken or damaged (नाजुक) | Strong, Sturdy, Durable (कठोर) |
| 201 | Frail ${ }^{(4)}$ (adj.) | Physically weak and thin (दुर्बल) | Stout, Robust, Vigorous, Sturdy (मजबूत) |
| 202 | Frank ${ }^{(2)}$ (adj.) | Direct, unreserved in speech; straight forward (स्पष्टकारी) | Evasive, Abnormal, Vague, Different (अस्पष्ट) |
| 203 | Fret ${ }^{(2)}(\mathrm{v})$ | To be worried or unhappy and not able to relax (झल्लाहट) | Relax, Comfort, Please, Soothe, Calm (शांत) |
| 204 | Friendly ${ }^{(6)}$ (adj.) | Behaving in a kind and pleasant way because you like somebody or want to help them (मित्रतापूर्ण) | Unfriendly, Acrimonious, Hostile, Combative ( विरोधी) |
| 205 | Fritter ${ }^{(2)}$ (v) | Waste time, money, or energy on trifling (व्यर्थ नष्ट करना) | Hoard, Deposit, Reserve, Conserve (जमा करना) |
| 206 | Frugal ${ }^{(2)}$ (adj.) | Absence of luxury and simplicity of lifestyle ( किफायती) | Extravagant, Lavish (खर्चीला) |
| 207 | Furious (adj.) | In great anger; enraged ( क्रोधित) | Unperturbed, Cheerful, Gentle (खुशदिल) |
| 208 | Gather ${ }^{(3)}$ (v) | To come together, or bring people together, in one place to form a group (इक्कट्ठा करना) | Disperse, Scatter, Dispose, Distribute (अलग करना) |
| 209 | General ${ }^{(2)}$ (n) | Affecting all or most people, places or things (सामान्य रूप से) | Particular, Specific, Whole, Total (पूर्ण) |
| 210 | Generous ${ }^{(4)}$ (adj.) | Giving or willing to give freely; given freely (उदार व्यक्ति) | Miserly, Greedy, Stingy, Penurious (लालची) |
| 211 | Genuine ${ }^{(2)}$ (adj.) | Real; not artificial (असली) | Spurious, Fake, Artificial, Counterfeit (नकली) |
| 212 | Glad ${ }^{(3)}$ (adj.) | Pleased; happy ( प्रसन्न) | Gloomy, Sad, Dejected, Downcast (उदास) |
| 213 | Glamour ${ }^{(2)}$ (n) | The quality of fascinating, attracting ( आकर्षण) | Disinterest, Boredom, Dullness (नीरस) |
| 214 | Glee ${ }^{(2)}$ ( n ) | Happiness, excitement or pleasure (उल्लास) | Misery, Distress, Agony, Woe (दुखद) |
| 215 | Gloomy ${ }^{(8)}$ (adj.) | Nearly dark, or badly lit in a way that makes you feel sad (उदास, अंधकारमय) | Bright, Glad, Cheerful, Buoyant, Bright (सुखद) |
| 216 | Goodwill ${ }^{(2)}$ (n) | Friendly or helpful feelings towards other people or countries (दया-भाव) | Hostility, Malice, Hatred, Animosity (शत्रुतापूर्ण) |

\(\left.$$
\begin{array}{llll}\hline 217 & \text { Graceful }^{(2)} \text { (adj.) } & \begin{array}{l}\text { Moving in an attractive way that shows control; } \\
\text { having a smooth, attractive form (आकर्षक) }\end{array} & \begin{array}{l}\text { Awkward, Stiff, Inelegant, Grotesque, } \\
\text { Graceless (निरस/भयावह) }\end{array} \\
\hline 218 & \text { Gracious }^{(3)} \text { (adj.) } & \begin{array}{l}\text { Kind, polite and generous, especially to somebody } \\
\text { of a lower social position (दयालु) }\end{array} & \begin{array}{l}\text { Rude, Rough, Impolite, Impudent, } \\
\text { Insolent (अभद्र) }\end{array}
$$ <br>
\hline 219 \& Gradual^{(3)} (adj.) \& \begin{array}{l}Happening slowly over a long period; not sudden <br>

(धीरे-धीरे)\end{array} \& Abrupt, Instant, Rapid (तेजी से)\end{array}\right]\)| Significantly serious (अति महत्त्वपूर्ण) |
| :--- |


| 249 | Immaculate ${ }^{(3)}$ (adj.) | Perfectly clean and tidy, with no marks or flaws (साफ, सुथरा) | Messy, Untidy, Sordid, Foul, Unkempt (अस्पष्ट) |
| :---: | :---: | :---: | :---: |
| 250 | Immune ${ }^{(2)}$ (adj.) | That cannot be caught or be affected by a particular disease or illness (अप्रभावित) | Susceptible, Vulnerable, Exposed (प्रभावित) |
| 251 | Impartial ${ }^{(2)}$ (adj.) | Not supporting one person or group more than another (निष्पक्ष) | Prejudiced, Tendentious, Partisan, Biased (पक्षपाती) |
| 252 | Impeccable ${ }^{(4)}$ (adj.) | Without mistakes or faults ( त्रुटिहीन) | Imperfect, Amiss, Flawed, Blemished, Faulty (त्रुटिपूर्ण) |
| 253 | Impudent ${ }^{(3)}$ (adj.) | Very rude, lacking respect, not polite (अविवेकी, निर्लज्ज) | Respectful, Polite, Modest, Clement, Civil (विनम्र) |
| 254 | Inception ${ }^{(2)}$ ( n ) | The start of an institution, an organization, etc. (आरंभ) | Conclusion, Termination, Completion (समाप्त) |
| 255 | Incite ${ }^{(2)}{ }^{(v)}$ | To encourage somebody to do something violent, illegal or unpleasant, especially by making them angry or excited (भड़काना) | Restrain, Deter, Dissuade ( रोक रखना) |
| 256 | Incoherent ${ }^{(3)}$ (adj.) | Unable to express yourself clearly, often because of emotion (अस्प्प्ट) | Rational, Intelligible, Lucid, Coherent, Relevant (स्पष्ट) |
| 257 | Incompetence ${ }^{(4)}(\mathrm{n})$ | Lack of physical or intellectual ability (असमर्थता) | Efficient, Potential, Able (समर्थता) |
| 258 | Incongruous ${ }^{(2)}$ (adj.) | Not appropriate for a particular occasion or situation (बेमेल, अनपयुक्त) | Appropriate, Suitable, Fit, Proper, Befitting (उपयुक्त) |
| 259 | Incredible ${ }^{(2)}$ (adj.) | Impossible or difficult to believe (अविश्वसनीय) | Dependable, Trustworthy, <br> Believable (विश्वसनीय) |
| 260 | $\underset{\text { (adj.) }}{\text { Indispensable }}{ }^{(6)}$ | Absolutely necessary (परम आवश्यक) | Inessential, Superfluous, Redundant, Trivial (मामूली) |
| 261 | Indolent ${ }^{(4)}$ (adj.) | Not wanting to work (आलसी) | Active, Industrious (सक्रिय) |
| 262 | $\operatorname{Industrious}_{\text {(adj.) }}^{(5)}$ | Hard working ( मेहनती, परिश्रमी) | Inactive, Indolent, Inert, Lethargic, Latent (सुस्त) |
| 263 | Inept ${ }^{(6)}$ (adj.) | Having or showing no skill (अकुशल) | Competent, Consummate, Adept, Skilled (कुशल) |
| 264 | Infallible ${ }^{(3)}$ (adj.) | Never wrong; never making mistakes (अचूक) | Faulty, Imperfect, Erring, Fallible, Flawed (गलत) |
| 265 | Inferior ${ }^{(4)}$ (adj.) | Not good or not as good as sb/sth else (घटिया) | Sublime, Distinguished, Superior, Better (अच्छा) |
| 266 | Infinite ${ }^{(2)}$ (adj.) | Very great; impossible to measure (अनंत) | Limited, Bounded, Finite, Evanescent (सीमित) |
| 267 | Infirm ${ }^{(2)}$ (adj.) | Ill and weak, especially over a long period or as a result of being old (कमजोर) | Strong, Healthy, Robust ( स्वस्थ) |
| 268 | Initiate ${ }^{(2)}$ (v) | To make something begin (आरम्भ करना) | Finish, Cease, Terminate ( समाप्त करना) |
| 269 | Innate ${ }^{(2)}$ (adj.) | Qualities that you are born with (जन्मजात) | Acquired, Gained, Learned (प्राप्त करना) |
| 270 | Inordinate ${ }^{(2)}$ (adj.) | Much more than is usual or expected (अत्यधिक) | Reasonable, Moderate, Limited (सीमित) |
| 271 | Inquisitive ${ }^{(2)}$ (adj.) | Having a desire to know or learn more (जिज्ञासु) | Indifferent, Uninterested (गैरदिलचस्प) |
| 272 | Insatiable (adj.) | Always wanting more of something; not able to be satisfied (लालची, जो कभी संतुष्ट न हो, अतृप्त) | Satiable, Quenchable, Satisfiable ( संतुष्ट) |
| 273 | Insecure ${ }^{(2)}$ (adj.) | (Of people) Lacking confidence and doubting their own abilities (असुरक्षित) | Confident, Convinced, Assured, Sanguine (सुरक्षित) |
| 274 | Insolvent (adj.) | Not having enough money to pay what you owe (दिवालिया) | Affluent, Rich, Prosperous, Wealthy, Opulent (धनवान) |
| 275 | Inspire (v) | To fill someone with confidence and desire to do something: (उत्साहित करना, प्रेरणा देना) | Dissuade, Discourage, Divert, Repel (अनुत्साहित) |
| 276 | Instant ${ }^{(2)}$ (adj.) | Happening immediately ( तुरन्त) | Gradual, Delayed, Slow, Sluggish (धीमा) |
| 277 | Integrate ${ }^{(2)}$ (v) | To join multiple things into one (एकीकृत करना, जोड़ना) | Separate, Disintegrate, Detach (अलग-अलग करना) |
| 278 | Intense ${ }^{(3)}$ (adj.) | Very great; very strong ( तीव्र) | Moderate, Frail, Controlled, Mild (धीमा) |
| 279 | Intentional ${ }^{(5)}$ (adj.) | Something done on purpose ( जानबूझकर) | Coincidental, Fortuitous, Casual (अचानक) |
| 280 | Intrinsic ${ }^{(2)}$ (adj.) | Belonging to or part of the real nature of something/ somebody (आंतरिक) | Extrinsic, Extraneous, Exterior, External (बाहरीय) |
| 281 | Irrational (adj.) | Not based on, or not using, clear logical thought ( अतार्किक/बेमतलब) | Reasonable, Dialectical Rational, Logical ( तार्किक) |


| 282 | Irrelevant ${ }^{(3)}$ (adj.) | Not important to or connected with a situation (अप्रासंगिक/बेमतलब) | Meaningful, Appropriate, Consequential (मतलब/उपयुक्त) |
| :---: | :---: | :---: | :---: |
| 283 | Jeopardy ${ }^{(3)}$ (n) | Danger of loss, harm, or failure. (खतरा) | Safety, Security, Defence, Protection (सुरक्षित) |
| 284 | Jovial ${ }^{(2)}$ (adj.) | Very cheerful and friendly (आनन्दित) | Gloomy, Surly, Petulant, Sad (उदास) |
| 285 | Jubilant ${ }^{(2)}$ (adj.) | Feeling or showing great happiness because of a success (खुशी मनाना) | Gloomy, Despondent, Sad, Surly (शोक मनाना) |
| 286 | Judicious ${ }^{(2)}$ (adj.) | Showing Good judgement ( विवेकपूर्ण) | Foolish, Injudicious, Unwise ( मूर्ख) |
| 287 | Kindred (adj.) | Very similar or related (संबंधित) | Unrelated, Distinct, Unlike, Diverse, Dissimilar (असंबधित) |
| 288 | Knack (n) | A special skill or ability that you have naturally or can learn (कौशल) | Inability, Incompetency, Inefficiency (अकुशलता) |
| 289 | Lament ${ }^{(2)}{ }^{(v)}$ | To have or express very sad feelings about somebody/something (शोक करना) | Celebrate, Enjoy, Relish, Applause (जश्न मनाना) |
| 290 | Languid ${ }^{(2)}$ (adj.) | Moving slowly in an attractive way, not needing energy or effort (सुस्त) | Energetic, Vigorous, Lively, Dynamic (ऊर्जावान) |
| 291 | Lavish ${ }^{(2)}$ (adj.) | Large in amount, or impressive, and usually costing a lot of money (फिजूल खर्च) | Sparing, Frugal, Thrifty, Economical (कंजूस) |
| 292 | Leisure ${ }^{(3)}$ ( n ) | Time when you are not working or studying; free time (अवकाश, फुरसत) | Work, Labor, Toil, Effort, Exertion, Drudgery ( ${ }^{\text {( }}$ ) |
| 293 | Leniency ${ }^{(3)}$ ( n ) | The quality of being more merciful than expected (उदारता) | Sternness, Callousness, <br> Heartlessness (क्रूरता) |
| 294 | Liberal ${ }^{(4)}$ (adj.) | Willing to understand and respect other people's behaviour, opinions, etc. (उदार) | Conservative, Restrictive, Scant, Bigoted (अनुदार) |
| 295 | Linger ${ }^{(3)}$ (v) | To stay in a place longer than necessary (विलंब करना) | Leave, Quicken, Hasten, Rush, Hurry (जल्दी) |
| 296 | Lively ${ }^{(3)}$ (adj.) | Full of life and energy; active and enthusiastic (जिंदादिल) | Sluggish, Inert, Inactive, Indolent, Slothful (सुस्त) |
| 297 | Loiter ${ }^{(3)}$ (v) | To move in a slow, idle manner (धीरे-धीरे चलना) | Hasten, Accelerate, Rush, Hurry, Expedite (जल्दी) |
| 298 | Lordly ${ }^{(4)}$ (adj.) | Behaving in a way that suggests that you think you are better than other people (गर्वित, तेजस्वी) | Ignoble, Humble, Polite, Mannerly (विनम्र) |
| 299 | Loyal ${ }^{(2)}$ (adj.) | Remaining constant in your support of sb/sth (निष्ठावान) | Fickle, Unfaithful, Disloyal, Vacillating (अस्थिर) |
| 300 | Loyalty ${ }^{(3)}$ ( n ) | The quality of being constant in your support of somebody/something (निष्ठा) | Disloyalty, Treachery, Infidelity, Treason (बेवफा) |
| 301 | Lucid ${ }^{(4)}$ (adj.) | Clearly expressed; easy to understand (स्पष्ट शब्दों में व्यक्त किया हुआ) | Ambiguous, Confusing, Obscure, Enigmatic (अस्पष्ट) |
| 302 | Luminous ${ }^{(2)}$ (adj.) | Shining in the dark; giving out light (चमकीला) | Dim, Gloomy, Obscured, Murky, Dark (अधंकारमय) |
| 303 | Magnificent ${ }^{(2)}$ (adj.) | Extremely attractive and impressive; deserving praise (आलीशान) | Modest, Tawdry, Ordinary (साधारण) |
| 304 | Malice ${ }^{(5)}$ (n) | A desire to harm somebody caused by a feeling of hate (द्वेष) | Good will, Friendship, Kindness (दयालुता) |
| 305 | Malleable ${ }^{(3)}$ (adj.) | That can be hit or pressed into different shapes easily without breaking or cracking (starting to split) (नरम) | Stiff, Rigid, Thick, Solid, Stern, Inflexible (कठोर) |
| 306 | Maverick ${ }^{(2)}$ (adj.) | With unusual opinions (गैर-परंपरावादी) | Conventional, Conformist (पारंपरिक) |
| 307 | Meagre ${ }^{(6)}$ (adj.) | Small in quantity and poor in quality (बहुत कम) | Abundant, Sufficient, Plentiful (पर्याप्त मात्रा) |
| 308 | Mean ${ }^{(3)}$ (adj.) | Of low quality belonging to lower class of society (घटिया, निम्न स्तर का) | Noble, Congenial, Ethical, Elite (उच्च स्तर का) |
| 309 | Melodramatic (adj.) | Making things seem more exciting or serious than they really are (अतिनाटकीय) | Normal, Usual, Common, Ordinary (साधारण) |
| 310 | Melody ${ }^{(2)}$ ( n ) | Tune of a piece of music (राग, स्वर की मधुरता) | Disharmony, Discord, Dissonance (बेसुरापन) |
| 311 | Mental ${ }^{(2)}$ (adj.) | Connected with or happening in the mind; involving the process of thinking (दिमागी/मानसिक) | Physical, Non-mental, Body, (शारीरिक) |
| 312 | Metropolitan ${ }^{(2)}$ (adj.) | Connected with a large or capital city (महानगरीय) | Provincial, Countryside, Rural (ग्रामीण) |


| 313 | Migrate ${ }^{(2)}$ (v) | To go and live in another place (पलायन) | Stay, Native, Remain (मूल निवासी) |
| :---: | :---: | :---: | :---: |
| 314 | Miniscule ${ }^{(2)}$ (adj.) | Extremely small (अति सूक्ष्म) | Gigantic, Enormous (विशाल) |
| 315 | Misconception ${ }^{(2)}$ <br> (n) | An unfair feeling of dislike for a person or group because of race, sex, religion etc. (गलत धारणा) | Certainty, Authenticity, Surity, Facticity (निश्चितता) |
| 316 | Mitigate (v) | To lessen in force or intensity (कम कर देना) | Aggravate, Agitate, Increase, Intensify (बढ़ा देना) |
| 317 | Modest ${ }^{(9)}$ (adj.) | Not very large, expensive, important, etc. ( विनम्र) | Conceited, Impudent, Vain, Arrogant ( अहंकारी) |
| 318 | Morose ${ }^{(4)}$ (adj.) | Unhappy, in a bad mood and not talking very much (उदास) | Cheerful, Happy, Joyous (आनन्दित) |
| 319 | Mortality (n) | The state of being subject to death (नश्वरता) | Cheerful, Happy, Joyous (आनन्दित) |
| 320 | Mound (n) | A small hill (छोटी चट्टान) | Valley, Ditch, Depression (बड़ी चट्टान) |
| 321 | Mundane ${ }^{(2)}$ (adj.) | Not interesting or exciting (साधारण) | Bizarre, Strange, Special, Exceptional ( विचित्र) |
| 322 | Murky ${ }^{(3)}$ (adj.) | Not clear; dark or dirty with mud or another substance (धुंधला सा) | Bright, Vivid, Glowing, Shining (चमकीला) |
| 323 | Mysterious ${ }^{(3)}$ (adj.) | Not explained or understood (रहस्यमय) | Evident, Clean, bright, apparent (साफ-सुथरा) |
| 324 | Nadir ${ }^{(2)}$ ( n ) | The worst moment of a particular situation (सबसे बुरी स्थिति) | Climax, Zenith, Top, Acme, Pinnacle, Summit (शिखर) |
| 325 | Naive ${ }^{(2)}$ (adj.) | Having or showing a lack of knowledge; innocent or simple (सीधा-साधा) | Aware, Wise, Skeptical, Cynical (बुद्धिमान) |
| 326 | Native ${ }^{(6)}$ (adj.) | Relating to or someone's country or place of birth (मूल निवासी) | Outsider, Foreigner, Alien (विदेशी) |
| 327 | Neglect ${ }^{(5)}$ (v) | To fail to take care of somebody/something (ध्यान न देना) | Care, Perceive, Emulate, Preserve, Heed (ध्यान देना) |
| 328 | Negligent ${ }^{(4)}$ (adj.) | Failing to give somebody/something enough care or attention, especially when this has serious results (लापरवाह/असावधान) | Attentive, Careful, Prudent, Cautious (ध्यानपूर्वक) |
| 329 | Nervous ${ }^{(2)}$ (adj.) | A feeling or reaction) resulting from anxiety or anticipation (घबराया हुआ) | Courageous, Bold, Cool, Brave, Composed (साहसी) |
| 330 | Notorious ${ }^{(2)}$ (adj.) | Well known for being bad (बदनाम) | Popular, Famous (प्रसिद्ध) |
| 331 | Novel ${ }^{(2)}$ (adj.) | Something new ( नया, नवीन) | Traditional, Orthodox (पुराना) |
| 332 | Obdurate ${ }^{(2)}$ (adj.) | Refusing to change your mind or your actions in any way (जिद्दी होना) | Compassionate, Yielding, Docile, Amenable (विनम्र) |
| 333 | Obese ${ }^{(3)}$ (adj.) | Very fat, in a way that is not healthy (बहुत मोटा) | Slim, Thin, Skinny (पतला) |
| 334 | Obfuscate ${ }^{(3)}{ }^{(v)}$ | To make something less clear and more difficult to understand (उलझन में डालना) | Clarify, Elucidate, Unfold, Illuminate (स्पष्ट करना) |
| 335 | Obscure ${ }^{(5)}$ (adj.) | Not clearly expressed or easily informed (अस्पष्ट) | Obvious, Clear, Evident, Apparent (स्पष्ट) |
| 336 | Obvious ${ }^{(2)}$ (adj.) | Easy to see or understand (प्रत्यक्ष/साफ) | Obscure, Covered, Hidden, Concealed (छिपा हुआ) |
| 337 | Occupied ${ }^{(2)}$ (adj.) | Being used by somebody (अधिकृत, मशगूल) | Free, Vacant, Abandon, Quit, Available, Idle (खाली) |
| 338 | Often ${ }^{(4)}$ (adj.) | Many times ( अक्सर) | Infrequently, Occasionally, Seldom (कभी-कभी) |
| 339 | Opaque ${ }^{(5)}$ (adj.) | Not clear enough to see through or allow light through (अस्पष्ट) | Pellucid, Clear, Limpid, Lucid, Transparent (स्पष्ट) |
| 340 | Oppose ${ }^{(4)}$ (v) | To disagree strongly with somebody's plan, policy, etc. and try to change it or prevent it from succeeding (विरोध करना) | Encourage, Uphold, Foster, Support, Endorse, Incite (सहायता करना) |
| 341 | Optimist ${ }^{(2)}$ ( n ) | A person who always expects good things to happen or things to be successful (आशावादी) | Pessimist, Hopeless, Doubtful (निराशावादी) |
| 342 | Optional ${ }^{(2)}$ (adj.) | That you can choose to do or have if you want to (वैकल्पिक) | Compulsory, Mandatory, Obligatory (अनिवार्य) |
| 343 | Outspoken ${ }^{(2)}$ (adj.) | Saying exactly what you think, even if this shocks or offends people (स्पष्टवादी) | Cautious, Diplomatic, Secretive, Devious (टेढ़ा) |
| 344 | Outstanding ${ }^{(2)}$ (adj.) | Extremely good; excellent (बहुत ही अच्छा) | Ordinary, Common, Usual (साधारण) |


| 345 | Overt $^{(4)}{ }^{\text {(adj.) }}$ | Done in an open way and not secretly (प्रत्यक्ष) | Covert, Obscure, Unclean, Uncertain <br> (अप्रत्यक्ष) |
| :--- | :--- | :--- | :--- |
| 346 | Pacify $^{(3)}{ }^{(\text {v })}$ | To make somebody who is angry or upset be calm <br> or quiet (शांत करना) | Irritate, Aggravate, Enrage, Provoke <br> (उकसाना) |
| 347 | Partial $^{(3)}{ }^{\text {(adj.) }}$ | Not complete (आंशिक) | Whole, Fair, Complete, Gross, |
| 348 | Penchant $^{(2)}$ (adj.) | A special liking for something (लगन, रूचि) | Impartiality, Antipathy, Hatred (घृणा) |


| 377 | Provisional ${ }^{(2)}$ (adj.) | Arranged for the present time only and likely to be changed in the future (अस्थायी) | Permanent, Everlasting, Perpetual, Perennial (स्थायी) |
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| 378 | Prudent ${ }^{(2)}$ (adj.) | Sensible and careful when you make judgements and decisions; avoiding unnecessary risks (बुद्धिमान) | Imprudent, Indiscreet, Careless, Incautious, Stupid (मूर्ख) |
| 379 | Pure ${ }^{(2)}$ (adj.) | Clean and not containing any harmful substances (शुद्ध बिना मिलावट का) | Indecent, Impure, Immoral, Adulterate ( अशुद्ध) |
| 380 | Puritanical ${ }^{(2)}$ (adj.) | Having very strict moral attitudes (सख्त) | Permissive, Liberated, Bad, Wicked (अशिष्ट) |
| 381 | Quarrel ${ }^{(3)}$ (n/v) | An angry argument or disagreement (लड़ाई, विवाद) | Harmony, Accord, Concord (एकता) |
| 382 | Quotidian ${ }^{(3)}$ (adj.) | Of or occurring every day (दैनिक) | Sporadic, Exciting, Rarely, Unusual (कभी-कभार) |
| 383 | Rare ${ }^{(2)}$ (adj.) | Not common or frequ | Familiar, Common (साधारण) |
| 384 | Rarely ${ }^{(2)}$ (adj.) | Not very often (कभी कभार) | Frequently, Repeatedly, Regularly (नियमित रूप से) |
| 385 | Rash ${ }^{(2)}$ (adj.) | Acting or tending to act too hastily (जल्दबाजी) | Considerate, Deliberate, Careful (ध्यान पूर्वक) |
| 386 | Rational ${ }^{(2)}$ (adj.) | Based on reason rather than emotions (समझदार) | Irrational, Incoherent, Illogical, Irrelevant (अज्ञानी) |
| 387 | Recondite ${ }^{(2)}$ (adj.) | Not known about or understood by many people (गुप्त) | Comprehensible, Obvious, Fathomable (स्पष्ट) |
| 388 | Refined ${ }^{(6)}$ (adj.) | Having very good manners, polite (सभ्य) | Rough, Inchoate, Vulgar, Crude, Coarse (असभ्य) |
| 389 | Refute ${ }^{(2)}$ (v) | To prove that something is wrong (झूठा या असत्य ठहराना) | Endorse, Defend, Support, Advocate (समर्थन) |
| 390 | Relax ${ }^{(6)}$ (v) | To rest while you are doing something that you enjoy, especially after work or effort (आराम करना) | Descent, Hassled, Clench, Tense, Excite, Worry, Fret (चिन्ता करना) |
| 391 | Relentless ${ }^{(4)}$ (adj.) | Not stopping; not getting less strong (सतत, न थकने वाला) | Intermittent, Submissive, Yielding (थकाऊ) |
| 392 | Reluctant ${ }^{(4)}$ (adj.) | Hesitating before doing sth because you do not want to do it or because you are not sure that it is the right thing to do (अनिच्छुक) | Enthusiastic, Eager, Keen, Willing, Excited (इच्छुक) |
| 393 | Reprimand ${ }^{(2)}$ ( n ) | The act of telling somebody officially that you do not approve of them or their actions (फटकार) | Reward, Commendation, Compliment (सम्मान) |
| 394 | Repulsive ${ }^{(4)}$ (adj.) | Causing a feeling of strong dislike; very unpleasant (अप्रिय) | Pleasant, Fascinating, Alluring (आकर्षक) |
| 395 | Reserved ${ }^{(2)}$ (adj.) | Slow or unwilling to show feeling or express ( भावनाओं को प्रकट/व्यक्त न करने वाला) | Fraternal, Communicative, Amiable (दोस्ताना व्यवहार) |
| 396 | Resilience ${ }^{(2)}$ (n) | Ability to bounce or spring back into shape, position after deformation (लचीलापन, प्रतिरोधक्षमता) | Rigidity, Inflexibility, Strigency, Severity (कडापन) |
| 397 | Resolute ${ }^{(3)}$ (adj.) | Having or showing great determination (दृढ़) | Wavering, Fluctuated, Hesitant, Daunted (हलचल) |
| 398 | Resolve ${ }^{(2)}$ (v) | Done or arranged in a very careful way (हल करना) | Refuse, Decline, Abstain, Turn down (मना करना) |
| 399 | Restore ${ }^{(3)}$ (v) | To return something to an earlier good: condition or position (बहाल करना, पुनः स्थापित करना) | Damage, Demolish, Ruin, Destroy (बर्बाद करना) |
| 400 | Restricted ${ }^{(3)}$ (adj.) | Limited or small in size or amount (सीमित) | Copious, Unrestricted, Unbounded ( असीमित) |
| 401 | Resume ${ }^{(3)}{ }^{(v)}$ | Recommence, To continue something after a pause (फिर से शुरू करना) | Cease, End, Terminate, Stop (रोकना) |
| 402 | Retaliation ${ }^{(2)}$ ( n ) | Action that a person takes against somebody who has harmed them in some way (प्रतिशोध) | Reconciliation, Harmony, Settlement, Accord (सामंजस्य) |
| 403 | Reveal ${ }^{(3)}$ (v) | To make something known to somebody (सामने लाना) | Conceal, Hide, Cover, Bury (छिपाना) |
| 404 | Reverence ${ }^{(5)}$ (n) | A feeling of great respect ( श्रद्धा) | Scorn, Hate, Dishoner (तिरस्कार) |
| 405 | Reward ${ }^{(2)}$ (v) | To give something to someone in recognition of their services or efforts (पुरस्कृत करना) | Denounce, Reprimand, Punish, Castigate (तिरस्कार करना) |
| 406 | Rigid ${ }^{(6)}$ (adj.) | Very strict and difficult to change (कठोर) | Flexible, Resilient, Pliable, Rebounding (लचीला) |
| 407 | Robust ${ }^{(4)}$ (adj.) | Strong and healthy ( मजबूत) | Weak, Brittle, Frail, Feeble ( कमजोर) |


| 408 | Rough ${ }^{(4)}$ (adj.) | Having a surface that is not even or regular (खुरदुरा) | Smooth, Refined, Precise, Tender (चिकना) |
| :---: | :---: | :---: | :---: |
| 409 | Rueful ${ }^{(3)}$ (adj.) | Feeling or showing that you are sad or sorry (उदास) | Joyful, Glad, Delighted, Joyous, Jovial (आनंद) |
| 410 | Sacred ${ }^{(4)}$ (adj.) | Connected with God, Holy ( पवित्र) | Profane, Blasphemous, Impious (दूषित करना) |
| 411 | Sagacious ${ }^{(2)}$ (adj.) | Showing good judgement and understanding (समझदार) | Dull, Ignorant, Illiterate, Uneducated (मूर्ख) |
| 412 | Salient ${ }^{(2)}$ (adj.) | Most important or easy to notice ( बहुत ही खास) | Insignificant, Negligible, Trivial (सामान्य) |
| 413 | Sane ${ }^{(2)}$ (adj.) | Having a healthy mind; not mentally ill (समझदार) | Paranoid, Crazy, Insane, Maniac, Aberrant (धूर्त) |
| 414 | Savage ${ }^{(2)}$ (adj.) | Aggressive and violent; causing great harm (हिंसक) | Civilised, Cultured, Tame, Humane (सभ्य) |
| 415 | Scanty ${ }^{(2)}$ (adj.) | Insufficient (अपर्याप्त) | Abundant, Sufficient, Profuse, Adequate (पर्याप्त) |
| 416 | Scarce ${ }^{(6)}$ (adj.) | Not enough ( कमी) | Abundant, Plentiful, Rife, Exuberant ( प्रचुर) |
| 417 | Segregate ${ }^{(2)}$ (v) | To separate one group of people or things from the rest (अलग करना) | Integrate, Polarize, Mix (मिश्रित करना) |
| 418 | Serene ${ }^{(2)}$ (adj.) | Calm and peaceful (शांतिपूर्ण) | Agitated, Stormy, Vexed, Disturbed ( विवादास्पद) |
| 419 | Servile ${ }^{(3)}$ (adj.) | Wanting too much to please somebody and obey them. (चापलूस) | Arrogant, Aggressive, Dominant (हठी) |
| 420 | Severe ${ }^{(3)}$ (adj.) | Extremely bad or serious (गंभीर) | Mild, Gentle, Lenient, Lax, Clement, Tolerant (विनम्र) |
| 421 | Shallow ${ }^{(2)}$ (adj.) | Not having much distance between the top or surface and the bottom (उथला) | Deep, Unfathomable, Profound (गहरा) |
| 422 | Sharp ${ }^{(2)}$ (adj.) | That can cut easily ( तेज) | Blunt, Dul, Muffled (नीरस) |
| 423 | Sluggish ${ }^{(3)}$ (adj.) | Slow to move or act (ढीला-ढाला) | Active, Zealous, Quick, Whirlwind, Swift (फुर्तीला) |
| 424 | Sober ${ }^{(3)}$ (adj.) | Not drunk (not affected by alcohol) (जो नशे में ना हो) | Intoxicated, Inebriated, Drunk, Alcoholic (नशे में हो) |
| 425 | Soggy ${ }^{(2)}$ (adj.) | Wet and soft, usually in a way that is unpleasant (गीला, निश्तेज, दलदली) | Arid, Hard, Dehydrated, Dry (सुखा) |
| 426 | Somber ${ }^{(2)}$ (adj.) | Serious, sad and without humor or entertainment (गंभीर, व्याकुल) | Cheerful, Joyful, Gleeful, Jolly, Joyous (आनन्दमय) |
| 427 | Sorcery ( n ) | Magic that uses evil spirits ( जादू-टोना) | Reality, Actuality, Verity ( वास्तविकता) |
| 428 | Sparse ${ }^{(7)}$ (adj.) | Small in quantity; inadequate (अपर्याप्त) | Abundant, Plentiful, Dense, Bountiful ( प्रचुर मात्रा) |
| 429 | Spectacular ${ }^{(2)}$ (adj.) | Very impressive (शानदार) | Ordinary, Mean, Common, Usual (साध रण) |
| 430 | Spiritual ${ }^{(6)}$ (adj.) | Concerned with sacred matters or religion, affecting the spirit or the soul. (धार्मिक, आध्यात्मिक, आत्मिक) | Unspiritual, Substantial, Material, Sensuous, Physical (अधार्मिक) |
| 431 | Sprightly ${ }^{(2)}$ (adj.) | Full of life and energy (आनंदपूर्ण) | Lethargic, Sluggish, Inert, Slothful (आवसी) |
| 432 | Spurious ${ }^{(6)}$ (adj.) | Not genuine ( जाली, नकली) | Authentic, Genuine, Real, Bonafide (वास्तविक) |
| 433 | Squalid ${ }^{(2)}$ (adj.) | Very dirty and unpleasant (गंदा) | Clean, Pleasant, Unsullied, Tidy (साफ) |
| 434 | Stable ${ }^{(3)}$ (adj.) | Fixed or steady; not likely to move, change or fail (स्थिर) | Fickle, Shaky, Volatile, Evanescent (अस्थिर) |
| 435 | Stale ${ }^{(2)}$ (adj.) | No longer fresh and therefore unpleasant to eat (बासी) | Fresh, New, Novel (नया) |
| 436 | Stare ${ }^{(2)}$ (v) | To look at somebody (देर तक देखना) | Glimpse, Ignore, Neglect ( नजरअंदाज) |
| 437 | Steady ${ }^{(2)}$ (adj.) | Staying same or not changing ( स्थिर) | Shaky, Waver, Fickle, Varying ( अस्थिर) |
| 438 | Stern ${ }^{(2)}$ (adj.) | Strict and severe ( कठोर) | Lenient, Gentle, Tolerant Merciful, Clement (दयालु) |
| 439 | Stingy ${ }^{(2)}$ (adj.) | Not given or giving willingly; not generous, especially with money (कंजूस) | Generous, Benevolent, Benign, Selfless (उदार) |


| 440 | Stormy ${ }^{(2)}$ (adj.) | With strong winds and heavy rain or snow ( तूफानी) | Serene, Tranquil, Calm, Mild (शांत) |
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| 441 | Strange ${ }^{(2)}$ (adj.) | Unusual or surprising, especially in a way that is difficult to understand (विचित्र/अनोखा) | Mundane, Usual, Normal, Common, Ordinary (सामान्य) |
| 442 | Stretch ${ }^{(2)}$ (v) | To make sth longer, wider or loosen, for example by pulling it; to become longer, etc. in this way (जोर से खींचना) | Compress, Condense, Squeeze (संकुचित करना) |
| 443 | Sturdy ${ }^{(2)}$ (adj.) | Strong and not easily damaged (तगड़ा) | Delicate, Feeble, Fragile, Frail (कमजोर) |
| 444 | Suave ${ }^{(2)}$ (adj.) | Confident, attractive and polite, sometimes in a way that does not seem sincere (सुशील) | Rude, Churlish, Brusque, Unsophisticated (धृष्ट) |
| 445 | Succinct ${ }^{(3)}$ (adj.) | Expressed clearly and in a few words (छोटा) | Redundant, Lengthy, Wordy, Verbose (बड़ा) |
| 446 | Suffice ${ }^{(2)}$ (v) | To satisfy a need (संतुष्ट करना) | Dissatisfy, Disappoint, Displease (असंतुष्ट करना) |
| 447 | Sufficient ${ }^{(3)}$ (adj.) | As much as is necessary (पर्याप्त) | Meagre, Scanty, Scarce, Inadequate (कम) |
| 448 | Suppress ${ }^{(4)}$ (v) | To put an end, often by force, to a group or an activity that is believed to threaten authority (दबाना) | Release, Incite, Encourage, Excite, Promote, Foment, Stimulate (उत्साहित करना) |
| 449 | Surrender ( n ) | To yield; to give in (आत्म समर्पण) | Withstand, Fight (लड़ना) |
| 450 | Susceptible ${ }^{(2)}$ <br> (adj.) | Easily influenced (अति संवेदनशील) | Immune, Resistant (बाधक) |
| 451 | Suspicion ${ }^{(2)}$ (n) | State of being suspected (संदेह) | Conviction, Belief, Trust ( विश्वास) |
| 452 | Suspicious ${ }^{(5)}$ (adj.) | Having a very harmful effect on something especially in a way that is not easily noticed (सशंय ग्रस्त) | Certain, Believing, Trustful, Credulous, Careless (विश्वसनीय) |
| 453 | Sweet ${ }^{(2)}$ (adj.) | Containing, or tasting as if it contains, a lot of sugar ( मीठा) | Bitter, Unsavory, Acid, Salty, Sour (खट्टा) |
| 454 | Sympathy ${ }^{(2)}$ (n) | The feeling of being sorry for somebody; showing that you understand and care about somebody's problems (अहानुभूति) | Antipathy, Animosity, Cruelty, Malice (घृणा) |
| 455 | Talkative ${ }^{(2)}$ (adj.) | Liking to talk a lot (बातूनी) | Cordial, Quiet, Silent (शांत) |
| 456 | Tardy ${ }^{(5)}$ (adj.) | Slow to act, move or happen (मंदा) | Prompt, Punctual, Timely (शीघ्र) |
| 457 | Tasty ${ }^{(3)}$ (adj.) | Having a good flavour/taste which is pleasing to senses (स्वादिष्ट) | Bland, Insipid, Vapid, Stale, Tasteless (बेस्वाद) |
| 458 | Tedious ${ }^{(2)}$ (adj.) | Boring and lasting for a long time (उबाऊ) | Exciting, Interesting, Attractive (आकर्षक) |
| 459 | Temporary ${ }^{(3)}$ (adj.) | Lasting or intended to last or be used only for a short time; not permanent (अस्थायी) | Perennial, Permanent, Lasting, Eternal (स्थायी) |
| 460 | Tenacious ${ }^{(2)}$ (adj.) | Unwilling to accept defeat (अटल, दृढ़) | Yielding, Complying, Pliant (मान लेने वाला) |
| 461 | Tense ${ }^{(2)}$ (adj.) | Nervous or worried, and unable to relax (बेचैन) | Relaxed, Composed (शांत) |
| 462 | Terse ${ }^{(2)}$ (adj.) | Using few words and often not seeming polite or friendly (संक्षिप्त) | Polite, Verbose, Prolix, Lengthy (जरूरत से ज्यादा) |
| 463 | Testimony ${ }^{(2)}$ (n) | A thing that shows that something else exists or is true (गवाही, साक्ष्य) | Denial, Disproof, Rebuttal, Refutation (अप्रमाण) |
| 464 | Timid ${ }^{(4)}$ (adj.) | Shy and nervous; not brave (डरपोक) | Courageous, Intrepid, Bold (साहसी) |
| 465 | Timorous ${ }^{(2)}$ (adj.) | Nervous and easily frightened (डरपोक) | Brazen, Brave, Valiant, Bold (साहसी) |
| 466 | Traditional ${ }^{(4)}$ (adj.) | Being part of the beliefs, customs or way of life of a particular group of people, that have not changed for a long time (परंपरागत) | Latest, Novel, Unorthodox ( नया) |
| 467 | Tranquil ${ }^{(2)}$ (adj.) | Quiet and peaceful (शांत) | Agitated, Turbulent, Nervous (चिंतित) |
| 468 | Transient ${ }^{(5)}$ (adj.) | Continuing for only a short time ( क्षणिक) | Permanent, Everlasting, Perennial, Perpetual (सर्वदा) |
| 469 | Transparent ${ }^{(5)}$ (adj.) | Allowing you to see through it (पारदर्शी) | Opaque, Cloudy, Obscure (अपारदर्शी) |
| 470 | Treacherous ${ }^{(2)}$ (adj.) | A person that you cannot trust ( विश्वासघाती) | Reliable, Faithful, Loyal, Trustworthy ( विश्वसनीय) |
| 471 | Triumph ${ }^{(3)}$ (n) | A great success, achievement or victory ( विजय) | Failure, Defeat, Debacle ( हार) |


| 472 | Trivial ${ }^{(5)}$ (adj.) | Not important or serious; not worth considering (मामूली) | Serious, Skilful, Crucial, Significant (महत्वपूर्ण) |
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| 473 | Unbiased (adj) | Free from bias (जो किसी का पक्ष न ले) | Prejudiced, Baised, Partial (पक्षपाती) |
| 474 | Uncanny ${ }^{(2)}$ (adj.) | Strange or mysterious; difficult or impossible to explain ( विचित्र, अलौकिक) | Ordinary, Customary, Usual, Common (साधारण) |
| 475 | Undermine ${ }^{(2)}$ (v) | To make someone less confident/powerful (क्षति पहुँचाना) | Enhance, Aid, Assist, Fix (ठीक करना/ मदद करना) |
| 476 | Uniform ${ }^{(2)}$ (adj.) | Not varying ( जो बदलता नहीं) | Variable, Capricious, Fickle, Changeable (अस्थिर) |
| 477 | Unworthy ${ }^{(3)}$ (adj.) | Not having the necessary qualities to deserve something, especially respect (अयोग्य) | Deserving, Noble, Worthy, Admirable (योग्य) |
| 478 | Urban ${ }^{(2)}$ (adj.) | Connected with a town or city (नगरीय) | Rural, Bucolic, Countryside (ग्रामीण) |
| 479 | Usurp ${ }^{(4)}$ (v) | To take somebody's position and/or power without having the right to do this (हड़पना) | Release, Give, Inherit, Offer (देना) |
| 480 | Vain ${ }^{(4)}$ (adj.) | That does not produce the result you want (निष्फल/ बेअसर) | Productive, Fruitful, Fertile, Yielding (असरदार) |
| 481 | Valour ${ }^{(2)}$ ( n ) | Great courage, especially in war (बहादुरी, वीरता) | Cowardice, Pusillanimity, Meekness, Timidity (डरपोक) |
| 482 | Vanity ${ }^{(3)}$ (n) | The fact of being too proud of your own appearance, abilities or achievements (घमंड) | Mildness, Humbleness, Modesty, Humility (विनम्रता) |
| 483 | Veracity ${ }^{(2)}$ (n) | The quality of being true; the habit of telling the truth (सच्चाई) | Deceit, Myth, Deception, Infidelity (झूठ) |
| 484 | Veteran ${ }^{(3)}$ (adj.) | A person who has very long experience of a particular job or activity (अनुभवी) | Novice, Amateur, Unskilled (नया) |
| 485 | Vicious ${ }^{(2)}$ (adj.) | Violent and cruel (दुष्ट) | Gentle, Noble, Virtuous, Mild ( विनम्र) |
| 486 | Vigilant ${ }^{(3)}$ (adj.) | Very careful to notice any signs of danger or trouble (जागरूक) | Negligent, Rash, Careless ( लापरवाह) |
| 487 | Vigorous ${ }^{(3)}$ (adj.) | Feeling energetic (सशक्त, ओजपूर्ण, जोश से भरा) | Frail, Spiritless (सुस्त) |
| 488 | Visionary ${ }^{(3)}$ (adj.) | Thinking about or planning the future with imagination or wisdom (काल्पनिक ख्याल) | Pragmatic, Practical, Realistic, Logical (वास्तविक) |
| 489 | Vital ${ }^{(2)}$ (adj.) | Necessary or essential in order for something to succeed or exist (जरूरी) | Limited, Unimportant, Superfluous (अनावश्यक) |
| 490 | Vulnerable ${ }^{(2)}$ (adj.) | Easy to harm, hurt (आघात योग्य, असुरक्षित) | Safeguarded, Invincible, Invulnerable (सुरक्षित) |
| 491 | Wane ${ }^{(4)}$ (v) | To become gradually weaker or less important (पतन होना) | Intensify, Grow, Increase, Flourish (बढ़ाना) |
| 492 | Warm ${ }^{(2)}$ (adj.) | At a fairly high temperature in a way that is pleasant, rather than being hot or cold (गर्मीला) | Chilly, Frigid, Cold, Bleak ( ठंडा) |
| 493 | Waver ${ }^{(2)}$ (v) | To be or become weak or unsteady (लड़खड़ाना) | Steady, Remain, Persist (डते रहना) |
| 494 | Wax ${ }^{(2)}$ (v) | To increase in size, numbers, strength; intensify (वृद्धि करना) | Wane, Abatement, Follow, Trial (कम करना) |
| 495 | Wicked ${ }^{(4)}$ (adj.) | Morally bad (पापी) | Moral, Ethical, Noble, Admirable (नैतिक) |
| 496 | Widespread (adj.) | Found or happening over a large area; affecting a large number of people (दूर तक फैला हुआ) | Limited, Circumscribed, Narrow, Restricted (सीमित) |
| 497 | Wisdom ${ }^{(5)}(\mathrm{n})$ | The ability to make sensible decisions and give good advice because of the experience and knowledge that you have (बुद्धिमत्ता) | Imbecility, Stupidity, Folly, Absurdity, Idiocy (मुर्खता) |
| 498 | Witty ${ }^{(2)}$ (adj.) | Full of interesting or exciting ideas; making people feel enthusiastic (चतुराई भरा) | Serious, Lame, Unfunny (गंभीर) |
| 499 | Yell ${ }^{(2)}$ (v) | To shout loudly, for example because you are angry, excited, frightened or in pain (चीखना) | Whisper, Murmur, Mutter, Mumble (बुदबुदाना) |
| 500 | Zenith ${ }^{(2)}$ (n) | The highest point that the sun or moon reaches in the sky, directly above you (चरम बिंदु) | Nadir, Base, Abyss, Foot, Bottom, Rock-Bottom (सतह के नीचे) |

