## MOST IMPORTANT

 ONE WORD
## asked in all SSC exams

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SSC,CGL,CHSL,CPO,STENO,MTS,BANK,CDS,NDA,AIRFORCE,ETC.

## ENGLISH मे FULL MARKS लाने के लिए अभी JOIN करें ENGLISH SPECIAL BATCH BY PRASHANT SIR



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## PRASHANT SIR SUB INSPECTOR (D.P.)

## One-Word Substitutions

| S.N. | Group of words | One-word | Hindi Meaning |
| :--- | :--- | :--- | :--- |
| 1 | An area where animals are slaughtered for the food. | Abattoir ${ }^{(5)}(\mathrm{n})$ | बूचड़खाना |
| 2 | A shortened form of a word or phrase | Abbreviation $^{(4)}(\mathrm{n})$ | संक्षिप्त/शब्द संक्षेप |
| 3 | Act of giving up the throne | Abdication $^{(8)}(\mathrm{n})$ | सिंहासन का त्याग |
| 4 | The act of washing oneself | Ablution ${ }^{(2)}(\mathrm{n})$ | पूजा-पाठ से पहले स्नान करना |
| 5 | Formally put an end to a system, or practice | Abolish $^{(4)}{ }_{(\mathrm{v})}$ | समाप्त करना |


| 35 | One who has the qualities like shyness and openness <br> at the same time | Ambivert $^{(6)}(\mathrm{n})$ | अन्तर्मुखी <br> प्रतिभाएँ |
| :--- | :--- | :--- | :--- |
| 36 | A medical condition in which somebody partly <br> completely loss own's memory | Amnesia $^{(10)}{ }^{(n)}$ | याद्दाश्त खोना/भूलने की बीमारी |
| 37 | An official pardon |  | एक आधिकारिक क्षमा |
| 38 | An animal that can live in water as well as on land | Amnesty $^{(5)}(\mathrm{n})$ | Amphibian $^{(12)}(\mathrm{n})$ |

79 A cage made for birds. or A place for keeping the birds in a confined space
A large bundle bound for storage or transport

81 A poem that tells a story and has a regular rhythm and rhyme scheme
82 One who is unable to pay his debts
83 An instrument used for measuring atmospheric pressure
84 A large building or group of buildings used to house soldiers
85 A wooden drum in which beer or oil is stored
86 A group of guns or missile launchers operated together at one place
87 One who gives money or help to another
88 A list of the books referred to in a scholarly work
89 A person who loves and collects books
90 A thing which happens every two years
91 One who has narrow and prejudiced religious views
92 One who can speak two languages
93 The action or offence of speaking sacrilegiously about God or sacred thing; profane talk
94 An eccentric manner of living
95 Huge fire for celebration
96 The scientific study of plants and their structure
97 An arrangement of flowers that is usually given as a present.
98 A woman with brown hair
99 An underground hole dug by a small animal
100 Items in a hidden space
101 One who is bad in spellings
102 An incongruous or chaotic mixture/Harsh or sounds
103 A person who is skilled at producing beautiful handwriting
104 The art of beautiful handwriting
105 A person who eats the flesh of other human beings
106 A group of people, especially traders or pilgrims, travelling together across a desert
107 Something which is considered to be very important
108 A doctor who specializes in heart diseases
109 Animals that eat meat
110 Man who drew maps
111 The branch of knowledge that deals with the art and science of the creation of maps
112 A place where gambling games are played
113 A list or collection of books or informative graphics
114 An incidence causing damage or suffering
115 A local meeting of party members to select candidates, elect convention delegates
116 The state of being unmarried by choice
117 A place of burial
118 A person above a hundred years in age
119 Something that is related to the brain or the intellect
120 A small building or room used for Christian worship in a school, hospital etc.
121 A person employed to drive a private or hired Car

Aviary ${ }^{(18)}{ }^{(\mathrm{n})}$

| Bale ${ }^{(5)}$ ( n ) | गठरी, पोटली |
| :---: | :---: |
| Ballad $^{(2)}$ (n) | कथागीत |
| Bankrupt ${ }^{(5)}$ ( $\left.\mathrm{n} / \mathrm{adj}.\right)$ | दिवालिया |
| Barometer ${ }^{(5)}$ ( n ) | वायुदाबमापी यंत्र |
| Barracks ${ }^{(3)}$ (n) | सैनिकों के रहने का स्थान |
| $\operatorname{Barrel}^{(2)}$ ( n ) | लकड़ी का पीपा |
| Battery ${ }^{(2)}$ (n) | बंदूक या मिसाइल लांचरों का समूह |
| Benefactor ${ }^{(4)}$ ( n$)$ | परोपकारी |
| Bibliography ${ }^{(5)}{ }^{(\mathrm{n})}$ | ग्रंथसूची |
| Bibliophile ${ }^{(13)}(\mathrm{n})$ | पुस्तक-प्रेमी |
| Biennial ${ }^{(3)}$ (adj.) | द्विवार्षिक |
| Bigot ${ }^{(4)}$ ( n ) | कट्र |
| Bilingual ${ }^{(7)}$ ( $\left.\mathrm{n} / \mathrm{adj}.\right)$ | द्विभाषी |
| Blasphemy ${ }^{(7)}$ ( n ) | ईश्वर निंदा |
| Bohemian ${ }^{(4)}$ (n) | जीने की एक अपरंपरागत शैली |
| Bonfire ${ }^{(4)}$ ( n ) | होलिका, अलाव |
| Botany ${ }^{(7)}$ ( n ) | वनस्पति-विज्ञान |
| Bouquet ${ }^{(7)}$ (n) | गुलदस्ता |


| Brunette $^{(3)}(\mathrm{n})$ | गहरे भूरे बालों वाली स्त्री |
| :--- | :--- |
| Burrow $^{(4)}(\mathrm{n})$ | माँद, बिल, खरगोश के रहने का स्थान |
| Cache $^{(3)}(\mathrm{n})$ | छिपा हुआ स्थान, गुप्त भण्डार |
| Cacographer $^{(4)}(\mathrm{n})$ | अशुद्ध वर्तनी करने वाला |
| Cacophony $^{(5)}(\mathrm{n})$ | कोलाहल $/ श ो र-श र ा ब ा ~$ |
| Calligrapher ${ }^{(5)}{ }^{(\mathrm{n})}$ | सुलेखक अच्छा लिखने वाला |
| Calligraphy $^{(11)}(\mathrm{n})$ | सुंदर लिखावट |
| Cannibal $^{(12)}(\mathrm{n})$ | नरभक्षक |
| Caravan $^{(9)}{ }^{(\mathrm{n})}$ | काफ़िला |

Cardinal ${ }^{(2)}$ (adj.) अतिमहत्त्वपूर्ण/मुख्य
Cardiologist ${ }^{(6)}(\mathrm{n}) \quad$ हृदय रोग विशेषज्ञ
Carnivore ${ }^{(6)}$ (n) मासाहारी
Cartographer ${ }^{(17)}$ (n) मानचित्र-कार
Cartography ${ }^{(5)}{ }^{(n)}$

| Casino ${ }^{(6)}{ }^{(\mathrm{n})}$ | जुआखाना, जुआघर |
| :---: | :---: |
| Catalogue ${ }^{(6)}$ (n) | पुस्तिका-सूची |
| Catastrophe ${ }^{(3)}{ }_{(\mathrm{n})}$ | तबाही |
| Caucus ${ }^{(3)}{ }^{(n)}$ | गुट बैठक/सभा जिसमें दल के नेता चुने जाते है |
| Celibacy ${ }^{(4)}$ (n) | ब्रह्मचर्य, कुवाँरापन |
| Cemetery ${ }^{(4)}$ (n) | कब्रिस्तान |
| Centenarian ${ }^{(6)}(\mathrm{n})$ | सौ वर्ष का |
| Cerebral ${ }^{(2)}$ (adj.) | मस्तिष्क से संबंधित |
| Chapel ${ }^{(3)}{ }^{(\mathrm{n})}$ | पूजास्थल, ईशाईयों का, छोटा गिरजाघर |

चिड़ियाँखाना/चिड़िया का पिंजड़ा
गठरी, पोटली कथागीत

दिवालिया
वायुदाबमापी यंत्र
सैनिकों के रहने का स्थान
लकड़ी का पीपा
बंदूक या मिसाइल लांचरों का समूह
परोपकारी
ग्रंथसूची
पुस्तक-प्रेमी

कट्टर
द्विभाषी
ईश्वर निंदा
जीने की एक अपरंपरागत शैली
होलिका, अलाव
वनस्पति-विज्ञान
गुलदस्ता
गहरे भूरे बालों वाली स्त्री
माँद, बिल, खरगोश के रहने का स्थान
छिपा हुआ स्थान, गुप्त भण्डार
अशुद्ध वर्तनी करने वाला
कोलाहल/शोर-शराबा
सुलेखक अच्छा लिखने वाला
सुंदर लिखावट
नरभक्षक
काफ़िला

नक्शा बनाने की कला/मानचित्रकारी

जुआखाना, जुआघर
पुस्तिका-सूची
तबाही
गुट बैठक/सभा जिसमें दल के नेता चुने जाते है
ब्रह्मचर्य, कुवाँरापन
कब्रिस्तान
सौ वर्ष का

पूजास्थल, ईशाईयों का, छोटा गिरजाघर
ड्राइवर/मोटर चालक

| 122 | Group of singers | Choir $^{(4)}(\mathrm{n})$ | गायकों का समूह, गायक-मंडली |
| :--- | :--- | :--- | :--- |
| 123 | One who plans the steps and moves in a dance | Choreographer $^{(5)}(\mathrm{n})$ | नृत्य निर्देशक |
| 124 | The arrangement of events or dates in the order of <br> their occurrence | Chronology $^{(15)}{ }_{(n)}$ | कालानुक्रम |


| 162 | A particular form of a language which is peculiar to a specific region | Dialect ${ }^{(3)}{ }^{(\mathrm{n})}$ | प्रांतीय भाषा/बोली |
| :---: | :---: | :---: | :---: |
| 163 | Government by two rulers or authorities | Diarchy ${ }^{(2)}{ }_{(\mathrm{n})}$ | द्वैध-शासन |
| 164 | A ruler with complete power over a country | Dictator ${ }^{(3)}$ ( n$)$ | तानाशाह |
| 165 | A book where names and addresses of people living in an area is kept | Directory ${ }^{(4)}$ (n) | नाम और पते की एक किताब |
| 166 | The place that a person treats as his permanent home, or lives in and has a substantial connection with | Domicile ${ }^{(3)}$ ( n$)$ | मूल निवास स्थान |
| 167 | A large bedroom for a number of people in a school or institution. | Dormitory ${ }^{(6)}$ ( n$)$ | शयनकक्ष, छात्रावास |
| 168 | A game that results neither in victory or defeat | Draw ${ }^{(6)}{ }^{(n)}$ | जिसका कोई निर्णय न निकले |
| 169 | The nest of a squirrel, typically in the form | Drey ${ }^{(4)}$ (n) | गिलहरी का घोंसला |
| 170 | A person who listens to someone's private conversation without tham knowing | Eavesdropper ${ }^{(3)}(\mathrm{n})$ | छिपकर बातें सुनने वाला |
| 171 | Study of environment | Ecology ${ }^{(5)}$ (n) | पारिस्थिति विज्ञान |
| 172 | Something which is fit to be eaten | Edible ${ }^{(7)}$ (adj.) | खाने योग्य |
| 173 | A man who is womanish in his habits | Effeminate ${ }^{(9)}$ (adj.) | नारी जैसे स्वभाव का/जनाना |
| 174 | Working or operating quickly and effectively in an organised way | Efficient ${ }^{(2)}$ (adj.) | कुशल |
| 175 | A person who believes in the equality of all people | Egalitarian ${ }^{(2)}$ (adj.) | समानाधिकारवादी |
| 176 | A lover of oneself, of one's advancement | Egoist ${ }^{(5)}{ }^{(\mathrm{n})}$ | अंहकारी |
| 177 | All the people in a country or area who are entitled to vote in an election | Electorate ${ }^{(2)}$ (n) | मतदाता |
| 178 | A poem of lamentation on the death of someone loved and admired | Elegy ${ }^{(9)}$ (n) | शोकगीत |
| 179 | The art of careful public speaking, using clear pronunciation | Elocution ${ }^{(3)}{ }^{(n)}$ | बोलने में कुशल/वाककला |
| 180 | To steal or misappropriate money | Embezzle ${ }^{(6)}{ }^{(v)}$ | गबन करना |
| 181 | A person who leaves his/her own country to settle in another | Emigrant ${ }^{(10)}$ (n) | प्रवासी/अपने देश को छोड़ने वाला |
| 182 | Identification with another person's feelings | Empathy ${ }^{(3)}$ ( n$)$ | सहानुभूति/सेवेदना |
| 183 | A book or set of books giving information about all areas of knowledge | Encyclopedia ${ }^{(6)}{ }^{(\mathrm{n})}$ | विश्वकोश (हर विषय पर जानकारी देने वाली पुस्तक) |
| 184 | One who studies insect life | Entomologist ${ }^{(3)}$ (n) | कीटवैज्ञानिक |
| 185 | The scientific study of worms and insects | Entomology ${ }^{(12)}$ (n) | कीटविज्ञान |
| 186 | Lasting for a very short period of time | Ephemeral ${ }^{(10)}$ (adj.) | अल्पकालीन/कम समय चलने वाला |
| 187 | A large number of cases of a particular disease or medical condition. | Epidemic ${ }^{(7)}{ }^{(\mathrm{n})}$ | महामारी/व्यापक रोग |
| 188 | Words written on a tombstone in the memory of the person who has died | Epitaph ${ }^{(22)}{ }^{(\mathrm{n})}$ | समाधि-लेख |
| 189 | A state of perfect balance | Equilibrium ${ }^{(3)}{ }^{(n)}$ | संतुलन |
| 190 | The date when both, day and night are of approximately equal length | Equinox ${ }^{(4)}$ (n) | सम्पात (21 मार्च, 23 सितम्बर) विषुव,जब दिन और रात बराबर होते है |
| 191 | Something which lasts forever | Eternal ${ }^{(5)}$ (adj.) | अनंत, अविनाशी |
| 192 | Feelings of great happiness and excitement | Euphoria ${ }^{(3)}$ ( n ) | परमसुख/अत्यधिक खुशी |
| 193 | Painless death given to patients to relieve pain | Euthanasia ${ }^{(4)}$ ( n$)$ | इच्छामृत्यु |
| 194 | A speech made without preparation | Extempore ${ }^{(15)}$ (adj.) | बिना तैयारी के दिया भाषण |
| 195 | One who frequently wastes one's money on | Extravagant ${ }^{(4)}$ (adj.) | फिजूलखर्ची करने वाला |
| 196 | One who is outspoken and outgoing | Extrovert ${ }^{(3)}$ ( $\mathrm{l} /$ adj.) | बर्हिमुखी/जो शर्माता न हो |
| 197 | A short story with a moral, usually with | Fable ${ }^{(5)}$ ( n$)$ | कल्पित कथा/नीतिकथा |
| 198 | A person motivated by irrational enthusiasm | Fanatic ${ }^{(7)}$ (adj./n) | कट्रापंथी |
| 199 | One who is difficult to please | Fastidious ${ }^{(15)}$ (adj.) | जिसे खुश करना मुश्किल हो/हठी |
| 200 | Something which leads to death | Fatal ${ }^{(8)}$ (adj.) | जो मौत की ओर ले जाता है, घातक। जानलेवा |
| 201 | The belief that people cannot change or avoid what happens | Fatalism ${ }^{(3)}(\mathrm{n})$ | भाग्यवाद, भाग्य पर भरोसा करने वाला |
| 202 | One who believes in his fate | Fatalist ${ }^{(9)}{ }^{(\mathrm{n})}$ | भाग्यवादी |


| 203 | The animals of a particular region | Fauna ${ }^{(3)}(\mathrm{n})$ | किसी क्षेत्र के पशु-पक्षी |
| :---: | :---: | :---: | :---: |
| 204 | A group of ships | Fleet ${ }^{(3)}{ }^{(n)}$ | जहाजों का बेड़ा |
| 205 | Capable of bending easily without breaking | Flexible ${ }^{(3)}$ (adj.) | लचीला |
| 206 | Plants of a particular region | Flora ${ }^{(7)}$ ( n ) | वनस्पति |
| 207 | A person who sells and arranges cut flowers | Florist ${ }^{(9)}$ ( n$)$ | फूलवाला |
| 208 | Making of a false document with a false signature | Forgery ${ }^{(2)}$ ( n ) | फर्जी, नकली |
| 209 | A period of two weeks | Fortnight ${ }^{(2)}$ (n) | दो सप्ताह की अवधि |
| 210 | That which can be easily broken | Fragile ${ }^{(5)}$ (adj.) | टूटने फूटने वाला/नाजुक |
| 211 | Constitutional right to cast vote | Franchise ${ }^{(3)}{ }^{(\mathrm{n})}$ | मताधिकार |
| 212 | Murder of one's brother or sister | Fratricide ${ }^{(6)}$ ( n$)$ | भाई की हत्या/भातृहत्या |
| 213 | One who runs away from justice or a dangerous situation | Fugitive ${ }^{(7)}$ ( $\left.\mathrm{n} / \mathrm{adj}.\right)$ | भगोड़ा |
| 214 | The killing of a group of people in a deliberate manner | Genocide ${ }^{(13)}{ }_{(\mathrm{n})}$ | जनसंहार |
| 215 | A person who studies the Earth and the materials of which it is made | Geologist ${ }^{(9)}{ }_{(\mathrm{n})}$ | भूगर्भ-शास्त्री |
| 216 | Study of the earth and its structure and processes | Geology ${ }^{(7)}$ ( n$)$ | भू-विज्ञान, भू-गर्भ शास्त्र |
| 217 | The medical care of old people | Geriatrics ${ }^{(2)}(\mathrm{n})$ | वृद्ध लोगों से संबंधित चिकित्सा |
| 218 | A state governed by old people | Gerontocracy ${ }^{(5)}$ ( n$)$ | वृद्ध-शासन |
| 219 | Study of the various aspects of aging | Gerontology ${ }^{(2)}$ (n) | उम्र के विभिन्न पहलुओं का अध्ययन |
| 220 | A slowly moving mass or river of ice | Glacier ${ }^{(2)}$ ( n ) | हिमनद |
| 221 | One who eats too much | Glutton ${ }^{(8)}$ ( n$)$ | जो बहुत ज्यादा खाता है, पेटू |
| 222 | A lover of good food | Gourmand ${ }^{(5)}$ ( n$)$ | पेटू/अधिक खाने वाला/भोजन प्रेमी |
| 223 | One who has a keen interest in food and drinks | Gourmet ${ }^{(5)}$ ( n$)$ | भोजन प्रेमी/अच्छा भोजन पाने वाला |
| 224 | Drawings or writing on a wall in a public place | Graffiti ${ }^{(4)}$ ( n ) | सार्वजनिक स्थान पर बने चित्र/दीवार चित्रण |
| 225 | A piece of a living tissue or plant that is transplanted surgically | Graft ${ }^{(2)}(\mathrm{n})$ | निरोपण/कलम |
| 226 | A building where grain is kept or stored. | Granary ${ }^{(4)}$ ( n$)$ | अन्नभण्डार करने का स्थान |
| 227 | An expert in writing by hand | Graphologists ${ }^{(2)}$ ( n ) | हाथ से लिखने में विशेषज्ञ |
| 228 | One who loves the company of others | Gregarious ${ }^{(11)}$ (adj.) | मिलनसार/झुंड में रहने वाला |
| 229 | One who is easily deceived | Gullible ${ }^{(10)}$ (adj.) | भोला भाला, जिसे आसानी से उल्लू बनाया जा सके |
| 230 | A false perception of things that do not really exist | Hallucination ${ }^{(4)}(\mathrm{n})$ | मतिभ्रम |
| 231 | Community that is smaller than a village/A very small village | Hamlet ${ }^{(6)}{ }^{(\mathrm{n})}$ | उपग्राम/ छोटा गांव |
| 232 | A huge building with a spacious area to house aircrafts/A place where aircraft are kept | Hangar ${ }^{(5)}{ }^{(n)}$ | विमानशाला |
| 233 | A long and aggressive speech | Harangue ${ }^{(4)}$ (n) | भड़काऊ |
| 234 | The transport vehicle which carries dead bodies | Hearse ${ }^{(5)}{ }^{(n)}$ | खुली ताबूत गाड़ी, शव ले जाने वाली गाड़ी |
| 235 | A place for the collection of dried plants | Herbarium ${ }^{(2)}$ ( n$)$ | सूखे फूल पत्तियों का संग्रह |
| 236 | A group of cattle/sheep | $\operatorname{Herd}^{(4)}(\mathrm{n})$ | गायों या भेड़ों का समूह |
| 237 | A person living in solitude like a saint for religious practices | Hermit ${ }^{(2)}$ (n) | सन्यासी |
| 238 | Diverse in character or event | Heterogeneous ${ }^{(3)}$ (adj.) | विषमरूप/विविध |
| 239 | Killing of one person by another | Homicide ${ }^{(5)}{ }^{(\mathrm{n})}$ | किसी व्यक्ति की हत्या/मानव हत्या |
| 240 | Belonging to the same kind | Homogeneous ${ }^{(6)}$ (adj.) | एक समान/सजातीय |
| 241 | Holding an office without receiving a pay | Honorary ${ }^{(10)}$ (adj) | अवैतनिक |
| 242 | The sounds of owls | Hoot ${ }^{(4)}$ ( n$)$ | उल्लू की आवाज |
| 243 | A large group of people | Horde ${ }^{(4)}$ ( n ) | सूमूह/भीड़ |
| 244 | The science and art of growing vegetables, fruits and flowers | Horticulture ${ }^{(6)}$ ( n$)$ | बागवानी |


| 282 | The examination or observation of one's own | Introspection ${ }^{(4)}$ ( n ) | आत्मनिरीक्षण |
| :---: | :---: | :---: | :---: |
| 283 | One who does not express oneself freely | Introvert ${ }^{(10)}$ ( n ) | अंतर्मुखी, कम बोलने वाला/शर्मीला |
| 284 | Man supervising the exam | Invigilator ${ }^{(8)}$ ( n ) | निरीक्षक |
| 285 | One whom it is impossible to defeat | Invincible ${ }^{(10)}$ (adj.) | अजेय |
| 286 | A decision on which one cannot go back | Irrevocable ${ }^{(7)}$ (adj.) | अटल |
| 287 | A small island | Islet ${ }^{(3)}$ ( n$)$ | एक छोटा टापू |
| 288 | Travelling from place to place | Itinerant ${ }^{(4)}$ (adj.) | भ्रमणकारी |
| 289 | A detailed plan for a journey especially a list of places to visit | Itinerary ${ }^{(9)}$ ( n$)$ | यात्रा कार्यक्रम |
| 290 | One who rides horses in races | Jockey ${ }^{(3)}$ ( n ) | घुड़सवार |
| 291 | The science or philosophy of law | Jurisprudence ${ }^{(3)}(\mathrm{n})$ | न्यायशास्त्र |
| 292 | Small shelter for dogs | Kennel ${ }^{(5)}$ ( n ) | कुत्ता घर |
| 293 | Irresistible impulse to steal | Kleptomania ${ }^{(12)}$ ( n ) | चोरी करने की बीमारी |
| 294 | A natural skill at doing something | Knack ${ }^{(3)}{ }_{\text {( }}$ ) | कुशलता |
| 295 | A person who compiles dictionaries | Lexicographer ${ }^{(13)}$ ( n ) | शब्दकोष लिखने वाला |
| 296 | Centre of public attention | Limelight ${ }^{(3)}{ }_{(\mathrm{n})}$ | प्रसिद्धि |
| 297 | One who loves to speak | Loquacious ${ }^{(4)}$ ( n ) | बातूनी |
| 298 | Easy to understand | Lucid ${ }^{(2)}$ (adj.) | समझने में आसान |
| 299 | A unit to measure light | Lumen ${ }^{(3)}$ ( n ) | ज्योतीतीव्रता (मात्रक) |
| 300 | A person who is never happy with what he has | Malcontent ${ }^{(3)}(\mathrm{n})$ | असंतुष्ट |
| 301 | A book or paper written by hand | Manuscript ${ }^{(9)}$ (n) | हस्तलिपि, पाणडडलिपि |
| 302 | One who dies for a noble cause/One who embraces voluntary death for the sake of one's country. | Martyr ${ }^{(6)}$ ( n ) | शहीद |
| 303 | An afternoon performance in a theatre or cinema | Matinee ${ }^{(5)}$ ( n ) | दोपहर का सिनेमा कार्यक्रम |
| 304 | The act of killing one's mother | Matricide ${ }^{(4)}$ ( n ) | मातृ-हत्या |
| 305 | A short statement of a general truth or rule of conduct | $\operatorname{Maxim}^{(4)}$ ( n$)$ | संक्षिप्त विवरण कहावत |
| 306 | A soldier who fights for the sake of money | Mercenary ${ }^{(13)}$ ( n ) | भाड़े का सैनिक |
| 307 | A perfectionist/Very careful and precise | Meticulous ${ }^{(3)}$ (adj.) | कुशल/अति सावधान |
| 308 | Person who moves from one place to another, with intentions of finding work and settling, permanently or temporarily, at a new location | Migrant ${ }^{(4)}$ ( $\mathrm{l} /$ adj.) | प्रवासी |
| 309 | A place where coins, medals, or tokens are made | Mint ${ }^{(10)}{ }^{(\mathrm{n})}$ | टक्साल |
| 310 | A person who is known for his hatred towards the entire mankind | Misanthrope ${ }^{(3)}(\mathrm{n})$ | मनुष्यद्रोही |
| 311 | A general contempt towards mankind/Hate for mankind | Misanthropy ${ }^{(13)}$ (n) | मानव से नफरत |
| 312 | A person who loves money and hate spending it | Miser ${ }^{(4)}$ ( n ) | कंजूस, लालची |
| 313 | One who hates institution of marriage | Misogamist ${ }^{(3)}{ }_{(\mathrm{n})}$ | विवाह से घृणा करने वाला |
| 314 | One who hates or discriminates against women | Misogynist ${ }^{(9)}$ ( n$)$ | स्त्री से नफरत करने वाला |
| 315 | Government by king or queen | Monarchy ${ }^{(3)}$ (n) | राजतंत्र |
| 316 | A residence for monks or priests | Monastery ${ }^{(5)}$ (n) | मठ |
| 317 | The state of being married to one person at a time | Monogamy ${ }^{(3)}$ ( n ) | एक ही बार विवाह करने की प्रथा |
| 318 | Lacking in variety and interest | Monotonous ${ }^{(2)}$ (adj.) | विविधता और रूचि में कमी |
| 319 | A place where dead bodies are kept for identification | Morgue ${ }^{(5)}$ (n) | मुर्दाघर |
| 320 | A room where dead bodies are kept until burial | Mortuary ${ }^{(6)}$ ( n ) | मुर्दाघर |
| 321 | Ordinary and dull/Lacking interest | Mundane ${ }^{(4)}$ (adj.) | साधारण/अनिच्छुक |
| 322 | A building containing interesting, rare, and old objects | Museum ${ }^{(3)}{ }^{(\mathrm{n})}$ | संग्राहलय |
| 323 | Showing a lack of experience, wisdom or judgment | Naïve ${ }^{(2)}$ (adj.) | भोला-भाला |
| 324 | A person with the same name as another | Namesake ${ }^{(4)}$ (n) | एक ही नाम के आदमी |


| 245 | A person who is kept captive for fulfilment of demands of money or conditions | Hostage ${ }^{(2)}$ (n) | बंधक |
| :---: | :---: | :---: | :---: |
| 246 | A box or cage for rabbits or small animals | Hutch ${ }^{(4)}$ ( n ) | पिंजरा |
| 247 | Fear of water | Hydrophobia ${ }^{(9)}{ }^{(\mathrm{n})}$ | जल से डर लगना |
| 248 | A person who continuously worries about their health without having any reason | Hypochondriac ${ }^{(10)}(\mathrm{n} / \mathrm{adj}$. | अपने स्वास्थ्य के बारे में, चिंतित रहने वाला |
| 249 | A pretence of having a virtuous character, moral or religious beliefs or principles, etc., that one does not really possess | Hypocrite ${ }^{(12)}$ (n) | पाखंडी |
| 250 | A person who criticises traditional beliefs and customs | Iconoclast ${ }^{(10)}$ ( n$)$ | मूर्तिपूजा का विरोध करने वाला/रिवाज तोड़ने वाला |
| 251 | A mode of behaviour or way of thought peculiar to an individual | Idiosyncratic ${ }^{(2)}$ (adj.) | विशेष स्वभाव का, सनकी |
| 252 | An image of god used for worship | $\mathrm{Idol}^{(2)}{ }^{(\mathrm{n})}$ | मूर्ति, प्रतिमा |
| 253 | A dome-shaped shelter built from blocks of hard snow | Igloo ${ }^{(3)}{ }^{(n)}$ | बर्फ का घर |
| 254 | Poor physical or mental condition | Ill health ${ }^{(19)}(\mathrm{n})$ | बीमार |
| 255 | A trade that is prohibited by law | Illicit ${ }^{(4)}$ ( n$)$ | अवैध, नियम के विरूद्ध |
| 256 | One who does not know reading or writing | Illiterate ${ }^{(8)}$ ( n ) | अनपढ़ |
| 257 | To brighten up with lights | Illuminate ${ }^{(2)}{ }^{(\mathrm{v})}$ | प्रभावित करना, उजाला कर देना |
| 258 | Someone who has come to a different country from his own country for settling | Immigrant ${ }^{(5)}{ }_{(\mathrm{n})}$ | अप्रवासी/किसी दूसरे देश में रहने के लिए आना |
| 259 | Resistant to particular infection | Immune ${ }^{(3)}$ (adj.) | विशेष संक्रमण के लिए प्रतिरोधी |
| 260 | Something which cannot be taken by force | Impregnable ${ }^{(4)}$ (adj.) | अजेय/जिसे हराया ना जा सके |
| 261 | That cannot be approached easily | Inaccessible ${ }^{(4)}$ (adj.) | पहुँच से बाहर/दुर्गम |
| 262 | Unable to speak distinctly or express oneself clearly | Inarticulate ${ }^{(2)}$ (adj.) | व्यक्त करने में असमर्थ/अस्पष्ट |
| 263 | A sound that cannot be heard | Inaudible ${ }^{(13)}$ (adj.) | जो सुनाई न दे/अश्राव्य |
| 264 | A thing that motivates or encourages someone to do something | Incentive ${ }^{(2)}$ ( n ) | प्रोत्साहन |
| 265 | Something which cannot be understood. | Incomprehensible ${ }^{(3)}$ (adj.) | जो समझा न जा सके |
| 266 | Impossible to deny or disapprove | Incontrovertible ${ }^{(3)}$ (adj.) | अखण्डनीय |
| 267 | One who cannot be reformed or changed | Incorrigible ${ }^{(13)}$ (adj.) | जिसका सुधार न हो सके (असंशोध नीय) |
| 268 | One who does not tire easily | Indefatigable ${ }^{(7)}$ (adj.) | अथक, परिश्रमी |
| 269 | Anger about an unfair situation or about someone's unfair behaviour | Indignation ${ }^{(2)}$ ( n ) | आक्रोश |
| 270 | Something that is necessary or crucial | Indispensable ${ }^{(3)}$ (adj.) | अति आवश्यक |
| 271 | Not fit to eat | Inedible ${ }^{(4)}$ (adj.) | खाने लायक न होना |
| 272 | Too great to be expressed or described in words | Ineffable ${ }^{(4)}$ (adj.) | अवर्णनीय |
| 273 | Not allowed to do or be something | Ineligible ${ }^{(2)}$ (adj.) | अयोग्य, अपात्र |
| 274 | That cannot be avoided in any circumstance / Certain to happen | Inevitable ${ }^{(19)}$ (adj.) | अटल/अनिवार्य |
| 275 | A person incapable of making mistakes | Infallible ${ }^{(14)}$ (adj.) | अचूक |
| 276 | Murder of an infant | Infanticide ${ }^{(5)}{ }^{(\mathrm{n})}$ | शिशु-हत्या |
| 277 | A thing or substance that is liable to catch fire easily | Inflammable ${ }^{(7)}$ (adj.) | ज्वलनशील |
| 278 | One who is very curious to know things and asks questions | Inquisitive ${ }^{(2)}$ ( n$)$ | जिज्ञासू |
| 279 | That which cannot be satisfied | Insatiable ${ }^{(6)}$ (adj.) | जो संतुष्ट न हो, लालची |
| 280 | Incapable of paying debts. | Insolvent ${ }^{(4)}$ (adj.) | कर्ज चुकाने में असमर्थ |
| 281 | The quality of being honest and having strong moral principles | Integrity ${ }^{(3)}$ ( n ) | ईमानदारी |


| 325 | The quality of admiring oneself too much, especially one's appearance | Narcissism ${ }^{(3)}(\mathrm{n})$ | आत्म-मोह |
| :---: | :---: | :---: | :---: |
| 326 | One having excessive interest or admiration for oneself | Narcissist ${ }^{(10)}$ ( n ) | आत्ममुग्ध व्यक्ति |
| 327 | A person, animal or plant belonging originally to a place | Native ${ }^{(3)}$ (adj./n) | मूल निवासी |
| 328 | Downfall that satisfies natural justice | Nemesis ${ }^{(3)}{ }_{(\mathrm{n})}$ | प्रतिशोध की देवी |
| 329 | Person with no fixed abode | Nomad ${ }^{(3)}{ }_{\text {( }}$ ) | जिसका कोई निश्चित ठिकाना न हो |
| 330 | A sentimental longing of past experiences/ memories | Nostalgia ${ }^{(13)}{ }^{(\mathrm{n})}$ | पुरानी यादें |
| 331 | Well known for bad qualities/A person of evil reputation | Notorious ${ }^{(10)}$ (adj.) | कुख्यात |
| 332 | Inexperienced at a job | Novice ${ }^{(7)}$ ( n ) | अनुभवहीन व्यक्ति/नौसिखिया |
| 333 | The study of coins | Numismatics ${ }^{(7)}$ ( n ) | मुद्राशास्त्र |
| 334 | One who collects or studies coins | Numismatist ${ }^{(10)}$ (n) | मुद्रा शास्त्री |
| 335 | A place where plants are grown for sale | Nursery (n) | पौधशाला |
| 336 | An extreme fear of darkness | Nyctophobia ${ }^{(3)}$ ( n ) | अंधेरे से डर |
| 337 | A news article that reports the recent death of a person | Obituary ${ }^{(7)}$ ( n ) | शोक समाचार, मृत्यु का समाचार |
| 338 | Something that is no longer in use | Obsolete ${ }^{(20)}$ (adj.) | अप्रचलित |
| 339 | Relating to the countries belonging to the west of the world | Occidental ${ }^{(3)}$ (adj.) | पश्चिम देशों से संबंधित |
| 340 | A geometrical figure with eight sides | Octagon ${ }^{(4)}$ ( n$)$ | अष्टभुज |
| 341 | Government run by a small group of people | Oligarchy ${ }^{(12)}$ ( n$)$ | अल्पतंत्र |
| 342 | One who is all powerful | Omnipotent ${ }^{(12)}$ (adj.) | सर्वशक्तिमान |
| 343 | Found everywhere (ubiquitous) | Omnipresent ${ }^{(6)}$ (adj.) | हर जगह पाया जाने वाला |
| 344 | One who knows everything | Omniscient ${ }^{(17)}{ }^{(\mathrm{n})}$ | सबकुछ जानने वाला |
| 345 | An animal or person that eats a variety of food of both plant and animal | Omnivore ${ }^{(4)}$ ( n ) | सर्वभक्षी |
| 346 | *Able to eat both, plants and flesh | Omnivorous ${ }^{(4)}$ (adj) | सर्वाहारी |
| 347 | That which cannot be seen through | Opaque ${ }^{(8)}$ (adj.) | अपारदर्शी |
| 348 | A person who looks at the bright side of things | Optimist ${ }^{(7)}{ }^{(\mathrm{n})}$ | आशावादी |
| 349 | one who is skilled and eloquent in public speaking | Orator ${ }^{(3)}$ (n) | वक्ता |
| 350 | A place where fruit trees are grown | Orchard ${ }^{(11)}$ ( n ) | फलोउद्यान |
| 351 | Study of birds | Ornithology ${ }^{(6)}$ (n) | पक्षी विज्ञान |
| 352 | A child whose parents are dead | Orphan ${ }^{(4)}$ (n) | अनाथ |
| 353 | Doctor who deals with bone problems | Orthopaedist/ <br> Orthopedist ${ }^{(5)}$ (n) | हड्डी रोग विशेषज्ञ |
| 354 | One who hates war, loves peace | Pacifist ${ }^{(7)}{ }^{(n)}$ | शांतिवादी |
| 355 | A remedy for all ills | Panacea ${ }^{(17)}$ ( n ) | रामबाण औषधि |
| 356 | Widespread occurrence of an infectious disease crossing international boundaries. | Pandemic ${ }^{(3)}{ }^{(\mathrm{n})}$ | महामारी |
| 357 | A doctrine that equates God with the focus forces of the universe | Pantheism ${ }^{(5)}(\mathrm{n})$ | समस्त प्रकृति में ईश्वर के अस्तित्व का विश्वास |
| 358 | A room where food, crockery and cutlery are kept | Pantry ${ }^{(2)}$ (n) | रसोई भण्डार |
| 359 | A short story with a moral | Parable ${ }^{(3)}$ (n) | शिक्षा देने वाली कहानी |
| 360 | A creature which depends on others | Parasite ${ }^{(5)}$ (adj.) | परजीवी |
| 361 | Study of diseases | Pathology ${ }^{(4)}$ (n) | रोगों का अध्ययन |
| 362 | Killing of one's father | Patricide ${ }^{(4)}$ ( n$)$ | पितृहत्या |
| 363 | One who loves his country. | Patriot ${ }^{(5)}{ }_{(\mathrm{n})}$ | देश-भक्त |
| 364 | Overly concerned with minute details | Pedantic ${ }^{(3)}$ (adj.) | रूढ़िवादी |


| 365 | One who goes on foot | Pedestrian ${ }^{(9)}$ (n) | पैदल चलने वाला |
| :---: | :---: | :---: | :---: |
| 366 | Strong taste or liking for something | Penchant ${ }^{(2)}$ ( n$)$ | झुकाव, लगाव |
| 367 | An arched structure in a garden having climbing plants | Pergola ${ }^{(2)}$ ( n ) | किसी पार्क में ऐसी मंडप जैसी आकृति जिस पर पेड़ चढ़ते है। |
| 368 | Eternal; lasting forever or indefinitely | Perpetual ${ }^{(3)}$ (adj.) | अनिश्चित काल तक चलने वाला |
| 369 | An extra profit or allowance additional to a main income etc. | Perquisite ${ }^{(2)}$ (n) | अतिरिक्त लाभ या भत्ता |
| 370 | One who looks at the dark side of life | Pessimist ${ }^{(9)}{ }^{(\mathrm{n})}$ | निराशावादी |
| 371 | Substance used for killing troublesome small animals like insects, mice etc./Killing of pests | Pesticide ${ }^{(2)}$ ( n ) | कीटनाशक |
| 372 | One who loves mankind | Philanthropist ${ }^{(25)}{ }_{(\mathrm{n})}$ | जनहितैषी/परोपकारी |
| 373 | The love of man or mankind | Philanthropy ${ }^{(2)}$ (n) | मानवप्रेम |
| 374 | A person who collects or studies stamps | Philatelist ${ }^{(12)}$ ( n$)$ | डाक के टिकट का संग्रहक |
| 375 | One who dislikes art and culture | Philistine ${ }^{(7)}$ ( $\left.\mathrm{n} / \mathrm{adj}.\right)$ | कला से प्रेम न करने वाला |
| 376 | The study of languages | Philology ${ }^{(3)}$ (n) | भाषा-शास्त्र/भाषा विज्ञान |
| 377 | Science of speech sounds | Phonetics ${ }^{(2)}$ ( n ) | ध्वनि विज्ञान |
| 378 | A person who is one of the first to do something | Pioneer ${ }^{(2)}$ ( n ) | मार्ग निर्माता |
| 379 | An illegally copied product | Pirated ${ }^{(2)}$ (adj.) | अवैध |
| 380 | Copying someone else's work and trying to submit as your own | Plagiarism ${ }^{(7)}$ ( n ) | साहित्यिक चोरी |
| 381 | Seeming reasonable | Plausible ${ }^{(2)}$ (adj.) | प्रशंसनीय, विश्वसनीय |
| 382 | A type of government where power is held by the wealthiest members of society | Plutocracy ${ }^{(7)}$ ( n ) | धनी लोगों द्वारा शासन |
| 383 | Evoking a keen sense of sadness or regret | Poignant ${ }^{(2)}$ (adj.) | तीखा, कटु |
| 384 | The science or art of political government | Politics ${ }^{(2)}$ ( n ) | राजनीतिशास्त्र |
| 385 | One who speaks many languages | Polyglot ${ }^{(16)}$ ( n$)$ | बहुभाषी |
| 386 | Something to be easily carried or moved | Portable ${ }^{(5)}$ ( n$)$ | संवहन, ले जाने योग्य |
| 387 | A portable case for holding papers, drawing | Portfolio ${ }^{(2)}$ (n) | बस्ता, निवेश सूची |
| 388 | A book published after author's death | Posthumous ${ }^{(2)}$ | मरणोपरांत प्रकाशन |
| 389 | A child born after the death of his father/Occurring after the death of the said person. | Posthumous ${ }^{(9)}$ (adj.) | मरणोपरांत |
| 390 | Happening after a person's death | Posthumously ${ }^{(4)}$ (adj.) | मरणोपरांत |
| 391 | An examination of a dead body to determine the cause of death | Post-mortem ${ }^{(2)}$ (n) | शव की जाँच |
| 392 | Safe to drink | Potable ${ }^{(11)}$ (adj.) | पीने योग्य |
| 393 | An animal that lives by killing and eating other | Predator ${ }^{(5)}{ }^{(\mathrm{n})}$ | हिंसक जानवर |
| 394 | An introduction to a book usually stating its purposes | Preface ${ }^{(2)}$ (n) | किसी पुस्तक का परिचय |
| 395 | A group of lions | Pride ${ }^{(2)}$ ( n ) | शेरों का झुण्ड |
| 396 | To keep postponing doing a task later because you're lazy | Procrastinate ${ }^{(5)}$ (v) | टालना |
| 397 | Spending money freely and rather carefully | Prodigal ${ }^{(2)}$ (adj.) | खर्चीला |
| 398 | Introductory section of a literary work | Prologue ${ }^{(2)}$ (n) | प्रस्तावना |
| 399 | Continuing for a long time | Prolonged (adj.) | दीर्घकालीन |
| 400 | To forbid something, especially by law | Proscribe ${ }^{(3)}$ (v) | बहिष्कार करना |
| 401 | The main character in a story or play | Protagonist ${ }^{(3)}$ ( n ) | नायक |
| 402 | Someone who studies elections and voting statistics | Psephologist ${ }^{(5)}{ }^{(\mathrm{n})}$ | चुनाव विश्लेषक |
| 403 | Study of election trends | Psephology ${ }^{(4)}$ ( n$)$ | चुनाव विश्लेषण |
| 404 | An imaginary name assumed by an author | Pseudonym ${ }^{(6)}$ ( n ) | उपनाम |
| 405 | The study of the human mind | Psychology ${ }^{(3)}$ (n) | मनोविज्ञान |


| 406 | Showing great attention to detail and correct | Punctilious ${ }^{(2)}$ (adj.) | छोटी-छोटी बातों पर ध्यान देनेवाला |
| :---: | :---: | :---: | :---: |
| 407 | Having a sharply strong taste or smell | Pungent ${ }^{(2)}$ (adj.) | तीखा/कटू |
| 408 | An obsessive desire to set fire to things | Pyromania ${ }^{(2)}$ (n) | आग लगाने का जुनूनी इच्छा |
| 409 | A four-footed animal | Quadruped ${ }^{(3)}$ ( n ) | चार पैरों वाले जानवर |
| 410 | Reject as invalid, especially by legal | Quash ${ }^{(3)}$ (v) | समाप्त करना |
| 411 | A person preoccupied with an unrealistically optimistic approach to life | Quixotic ${ }^{(2)}$ (adj.) | अवास्तविक/अव्यावहारिक |
| 412 | A doctor who specialises in X-rays and other kind of radiations | Radiologist ${ }^{(3)}$ ( n ) | विकिरण चिकित्सक |
| 413 | Someone who lives in solitude | Recluse ${ }^{(7)}$ (n) | सन्यासी |
| 414 | Party emblem of royalty | Regalia ${ }^{(6)}$ (n) | राजचिन्ह |
| 415 | Murder of the king | Regicide ${ }^{(9)}{ }^{(\mathrm{n})}$ | राज-हत्या |
| 416 | Younger looking | Rejuvenated ${ }^{(2)}$ (adj.) | फिर से युवा बन जाना |
| 417 | Something belonging to or surviving from an earlier period | Relic ${ }^{(2)}$ ( n ) | अवशेष, निशानी |
| 418 | A large natural or artificial lake used as a source of water supply | Reservoir ${ }^{(3)}{ }^{(n)}$ | जलाशय |
| 419 | Able to become a strong person in spite of many difficulties. | Resilient ${ }^{(2)}$ (adj.) | हार न मानने वाला |
| 420 | A person very reserved in speech./Not revealing one's thoughts or feelings readily | Reticent ${ }^{(6)}$ (adj.) | कम बोलने वाला/अल्पभाषी |
| 421 | The act of looking back on past times. | Retrospection ${ }^{(4)}$ ( n$)$ | अतीत में झांकना |
| 422 | The art of effective or persuasive speaking or | Rhetoric ${ }^{(3)}$ ( n ) | भाषण कला |
| 423 | The act of destroying or damaging something | Sabotage ${ }^{(5)}{ }_{(\mathrm{n})}$ | तोड़-फोड |
| 424 | Violation or misuse of what is regarded as sacred | Sacrilege ${ }^{(8)}$ ( n ) | किसी पवित्र चीज को अपवित्र करना |
| 425 | A person who helps others in need | Samaritan ${ }^{(6)}$ ( n ) | वह व्यक्ति जो दूसरों की मदद करे |
| 426 | A nature reserve for birds or animals | Sanctuary ${ }^{(5)}$ ( n$)$ | पशुविहार/अभ्यारण |
| 427 | A sacred place | Sanctum ${ }^{(2)}$ (n) | पवित्र स्थान |
| 428 | Full of criticism and mockery | Satire ${ }^{(4)}$ (n) | आलोचना और उपहास से भरपूर |
| 429 | A close fitting cover for a sword | Scabbard ${ }^{(2)}$ (n) | म्यान, मियान |
| 430 | Persons who are unfairly blamed for something that others have done | Scapegoat ${ }^{(5)}$ ( n$)$ | बलि का बकरा |
| 431 | Small room where dishes are washed | Scullery ${ }^{(2)}{ }_{(n)}$ | बर्तन माँजने की जगह |
| 432 | One who gives shape to stone | Sculptor ${ }^{(3)}$ ( n$)$ | मूर्ति बनाने वाला |
| 433 | Government not connected with religious or spiritual matter | Secular ${ }^{(5)}$ (adj.) | धर्म से संबंध न रखने वाली सरकार/ध म्मनिरेक्ष |
| 434 | An instrument for detecting an earthquake | Seismograph ${ }^{(2)}$ (n) | भूकंप की तीव्रता नापने वाला यंत्र |
| 435 | The study of earthquakes | Seismology ${ }^{(3)}$ (n) | भूकंप विज्ञान |
| 436 | Easily hurt emotionally | Sensitive ${ }^{(2)}$ (adj.) | संवेदनशील |
| 437 | A person whose age is between 70 and 79 years old | Septuagenarian ${ }^{(2)}$ (n) | 70 वर्ष की अवस्था |
| 438 | A place of burial | Sepulchre ${ }^{(2)}$ (n) | कब्र |
| 439 | A happy development or happening of events by chance. | Serendipity ${ }^{(3)}$ (n) | संयोग से हुआ लाभ |
| 440 | Rearing of silkworms | Sericulture ${ }^{(4)}$ (n) | रेशम के कीड़ों का पालन |
| 441 | A close-fitting cover for the blade of a knife or sword | Sheath ${ }^{(7)}$ ( n ) | म्यान |
| 442 | A large number of fish swimming together | Shoal ${ }^{(10)}$ ( n$)$ | मछलियों का समूह |
| 443 | An office with high salary but no work | Sinecure ${ }^{(6)}$ ( n$)$ | कार्यभार रहित नौकरी |
| 444 | An internal or external framework of bones | Skeleton ${ }^{(2)}$ (n) | कंकाल, हड्डियों का ढाँचा |
| 445 | A speech made to oneself | Soliloquy ${ }^{(8)}$ (n) | अपने आप से बात, स्वभाषण |
| 446 | One who walks in sleep | Somnambulist ${ }^{(12)}$ (N) | नींद में चलने वाला |


| 447 | The act or habit of talking in one's sleep | Somniloquy ${ }^{(2)}$ ( n ) | नींद में बोलना |
| :---: | :---: | :---: | :---: |
| 448 | Tending to induce drowsiness or sleep | Soporific ${ }^{(4)}$ (adj.) | निद्रादाजक |
| 449 | The killing of one's sister | Sororicide ${ }^{(3)}$ ( n ) | बहन की हत्या |
| 450 | A thing that is kept as a reminder of a person, place, or event | Souvenir ${ }^{(7)}$ ( n$)$ | निशानी, स्मृति |
| 451 | A group of military aircraft or ships | Squadron ${ }^{(2)}$ (n) | सैन्य विमानोंजंगी जहाजों का समूह |
| 452 | One who loads and unloads ships. | Stevedore ${ }^{(3)}{ }^{(n)}$ | जहाजकुली |
| 453 | A person who is indifferent to pain and pleasure | Stoic ${ }^{(18)}$ (n) | बैरागी, जिसको सुख-दुखः से फर्क ना पड़ना/भावहीन |
| 454 | Government by military class | Stratocracy ${ }^{(3)}$ (n) | सैनिक शासन |
| 455 | A written order to attend a court of law to give evidence | Subpoena ${ }^{(2)}{ }^{(\mathrm{n})}$ | उपस्थिति-पत्र, हाजरी के लिए अदालती हुक्म |
| 456 | Right to vote in an election | Suffrage ${ }^{(2)}$ (n) | मताधिकार |
| 457 | Killing one self | Suicide ${ }^{(3)}$ (n) | आत्महत्या |
| 458 | Group of bees | Swarm ${ }^{(2)}$ (n) | मधुमक्खियों का झुंड |
| 459 | A word that has the same or nearly the same meaning as another word in the same language | Synonyms ${ }^{(2)}{ }^{(n)}$ | समानार्थी |
| 460 | The art of cleaning and preserving animal skins | Taxidermy ${ }^{(3)}{ }^{(\mathrm{n})}$ | जानवरों की खाल को साफ और संरक्षित करने का विज्ञान |
| 461 | One who does not take any alcoholic drink | Teetotaler ${ }^{(2)}$ ( n ) | जो नशा न करता हो |
| 462 | A person who does not drink alcohol | Teetotaler ${ }^{(12)}$ ( n$)$ | जो शराब न पीता हो |
| 463 | Power of reading thoughts of others | Telepathy ${ }^{(3)}{ }^{(n)}$ | परस्पर भाव बोध |
| 464 | A violent windstorm | Tempest ${ }^{(2)}$ ( n ) | एक हिंसक आधी, तूफान |
| 465 | Holding on to something or keeping an opinion with determination | Tenacious ${ }^{(2)}$ (adj.) | दृढ़, अटल |
| 466 | A formal statement testifying to someone's character and qualifications | Testimonial ${ }^{(2)}$ ( n ) | गवाही |
| 467 | A person who believes that there is a God | Theist ${ }^{(2)}$ ( n ) | आस्तिक |
| 468 | A system of government in which priests rule in the name of Gods or a god. | Theocracy ${ }^{(2)}{ }^{(n)}$ | धर्मतंत्र |
| 469 | The study of religion | Theology ${ }^{(6)}$ ( n ) | धर्म शास्त्र |
| 470 | A strong and fast moving stream of water | Torrent ${ }^{(5)}$ ( n$)$ | जल का तेज प्रवाह |
| 471 | Person who betrays his own country | Traitor ${ }^{(3)}$ ( n ) | देशद्रोही |
| 472 | Calm, quiet and free of disturbance | Tranquil ${ }^{(3)}$ (adj.) | शांत |
| 473 | That can be seen through | Transparent ${ }^{(3)}$ ( n ) | पारदर्शी |
| 474 | To enter unlawfully upon the land of another | Trespass ${ }^{(2)}$ (v) | अतिक्रमण करना |
| 475 | Something happening in three years | Triennial ${ }^{(3)}$ (adj.) | त्रैवार्षिक/तीन वर्ष में एक बार |
| 476 | A group of three novels or plays, each complete | Trilogy ${ }^{(2)}$ ( n ) | तीन उपन्यासों का समूह |
| 477 | Something of little value or importance | Trivial ${ }^{(3)}$ (adj.) | नगण्य/मामूली |
| 478 | A student who idly or without excuse absents himself/ herself from school. | Truant ${ }^{(5)}{ }^{(n)}$ | अनुपस्थित रहने वाला |
| 479 | One who changes sides | Turncoat ${ }^{(5)}$ ( n$)$ | पक्ष बदलने वाला |
| 480 | One who lends money at very high rates of interest | Usurer ${ }^{(8)}$ ( n ) | उच्च ब्याज दर पर पैसा देने वाला/ सूदखोर |
| 481 | An imagined place or state of things in which everything is perfect | Utopia ${ }^{(15)}{ }^{(\mathrm{n})}$ | काल्पनिक आदर्श समाज |
| 482 | A person who is unduly anxious about his/her health | Valetudinarian ${ }^{(2)}$ ( n ) | स्वास्थ्य को लेकर ज्यादा चिंतित |
| 483 | A slight fault that can be forgiven | Venial ${ }^{(2)}$ (adj.) | क्षम्य (मामूली गलती) |
| 484 | In exactly the same words as were used originally | Verbatim ${ }^{(7)}$ (adj.) | हूबहू/एक जैसा शब्दशः |
| 485 | One who adapts oneself readily to various Situations | Versatile ${ }^{(12)}$ (adj.) | अनेक गुणों वाला |


| 486 | A person having significant experience in an occupation | Veteran ${ }^{(7)}$ ( n ) | अनुभवी |
| :---: | :---: | :---: | :---: |
| 487 | Proved to be right | Vindicated ${ }^{(2)}$ (adj.) | निर्दोष साबित हुआ |
| 488 | One who possesses outstanding technical ability in a particular art or field | Virtuoso ${ }^{(4)}$ (adj.) | कलाप्रवीण |
| 489 | The cultivation of grapevines. | Viticulture ${ }^{(2)}$ (n) | अंगूर की खेती |
| 490 | Something done because one wants to, not by force | Voluntary ${ }^{(3)}$ (adj/n) | स्वेच्छापूर्ण |
| 491 | One who offers one's services without being | Volunteer ${ }^{(8)}{ }^{(\mathrm{n})}$ | स्वयंसेवक |
| 492 | To Walk or move in a leisurely or aimless way | Wander ${ }^{(2)}{ }^{(v)}$ | आवारा घूमना |
| 493 | A large, tall cupboard in which clothes may be hung or stored | Wardrobe ${ }^{(4)}$ ( n ) | कपड़े की अलमारी, वस्त्रागार |
| 494 | Feeling or showing extreme tiredness | Weary ${ }^{(2)}$ (adj.) | थका हुआ |
| 495 | A man whose wife is dead | Widower ${ }^{(2)}$ (n) | विधुर |
| 496 | Great sorrow or distress | Woe ${ }^{(2)}$ ( n$)$ | दुख: |
| 497 | Flowers or leaves woven together in a circle for placing on a coffin or a grave | Wreath ${ }^{(7)}$ (n) | फूलों की माला |
| 498 | A strong dislike or fear of people from other countries | Xenophobia ${ }^{(4)}(\mathrm{n})$ | विदेशी लोगों से नफरत/डर |
| 499 | One who is an excessively enthusiastic | Zealot ${ }^{(4)}$ ( n$)$ | कट्टरपंथी |
| 500 | The highest point | Zenith ${ }^{(5)}$ ( n$)$ | उच्चतम बिंदु, शीर्षबिंदु |

